

CITY OF LOCUST GROVE

WORKSHOP MEETING AGENDA
MONDAY, FEBRUARY 18, 2019 – 6:00 P.M.
PUBLIC SAFETY BUILDING / 3640 HIGHWAY 42
LOCUST GROVE, GA 30248

CALL TO ORDER..... Mayor Robert Price

INVOCATION..... Mayor Price

PLEDGE OF ALLEGIANCE Councilman Boone

APPROVAL OF THE AGENDA (Action Needed)

PUBLIC COMMENTS 2 Items

- Proclamation – Age-Related Macular Degeneration Awareness Month – Takle Eye Group – Dr. Benjamin Baumrind
- Presentation by Laura Luker with the Henry County Convention and Visitors' Bureau (CVB) on FY 2018 activities, expenditures, and plans/promotions for 2018.

PUBLIC HEARING ITEMS..... 2 Items

1. Conditional Use request for The Marked Society for property located at 4982 Bill Gardner Parkway for Tattoo and Body Art Studio.
2. Ordinance To amend Title 17, Chapter 17.04, dealing with the parking and storage of commercial vehicles.

NEW BUSINESS/ACTION ITEMS 1 Item

3. Resolution to accept contracts with Clear Channel, Whiteway, and Lamar Outdoor Advertising leases for FY 2019 (North and South I-75/I-16)

CITY OPERATIONS REPORTS / WORKSHOP DISCUSSION ITEMS (No Actions Needed unless moved to New Business)

Main Street Operations (Monthly Update Report)Anna Ogg, Main Street Manager

Public Safety Operations (Monthly Update Report)Chief Jesse Patton

Public Works Operations (Monthly Update Report)..... Director Jack Rose

Administration (Monthly Update Report) Tim Young, City Manager

- Resolution on the adoption of the Joint Henry County/Cities Hazard Mitigation Plan
- 4th Quarter Budget Amendment for Fiscal Year 2018

Community Development Operations (Monthly Update Report) Tim Young, for Bert Foster

- Special Event – Grand Opening Sales Event in Al-Jannah Subdivision

ARCHITECTURAL REVIEW BOARD (ARB) (Review and Comment Portion Only, Approve at next regular meeting) 1 Item

- Resolution – new detached accessory building to be located at Circle K (5080 Bill Garner Parkway)

CITY MANAGER'S COMMENTS Tim Young

MAYOR'S COMMENTS Mayor Robert Price

EXECUTIVE SESSION (if needed)

ADJOURN

ADA Compliance: Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons.

Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.

POSTED AT CITY HALL – February 14, 2019 at 12:30