## CITY OF LOCUST GROVE

WORKSHOP MEETING AGENDA Monday, November 18, 2019 - 6:00 P.M. Public Safety Building - 3640 Highway 42 S. Locust Grove, GA 30248

CALL TO ORDER	
INVOCATION	Jesse Patton, Police Chief
PLEDGE OF ALLEGIANCE	
APPROVAL OF THE AGENDA (Action Needed)	
PUBLIC COMMENTS/PRESENTATIONS	None
PUBLIC HEARING ITEMS	
<ol> <li>Ordinance to amend the City's Future Land Use Map designation from low-der located at 61/71 Jackson Street, LL 217 of the 2<sup>nd</sup> District.</li> <li>Ordinance to rezone properties located at 61/71 Jackson Street, LL 217 of the to M-1 (light manufacturing) for distribution facility.</li> <li>Ordinance to grant a Conditional Use for Attached Guest Quarters at property 2<sup>nd</sup> District.</li> <li>Hearing of the Fiscal Year 2020 Operating and Capital Improvements Budget f</li> </ol>	2 <sup>nd</sup> District from RA (residential-agricultural) located at 106 Grove Road in LL 166 of the
NEW BUSINESS/ACTION ITEMS	NONE
CITY OPERATIONS REPORTS / WORKSHOP DISCUSSION ITEMS (No Actions N	leeded unless moved to New Business)
Main Street Operations (Monthly Update Report)	Anna Ogg, Main Street Manager
Public Safety Operations (Monthly Update Report)	Chief Jesse Patton
Public Works Operations (Monthly Update Report)	Direc <mark>to</mark> r Jack Rose
Administration (Monthly Update Report)	Bert Foster, Assistant <mark>Ci</mark> ty Manager
<ul> <li>Final Plat Revision – Berkeley Lakes Subdivision in LL 164 of the 2<sup>nd</sup> Distri</li> <li>Fee Increase for certain building and development permits for FY 2020</li> </ul>	ct. Revision of Amenities Area
Community Development Operations (Monthly Update Report) Daunté Gibbs, Community Development Director	
<ul> <li>Annexation Application – Neil and Bonnie Gardner, 342 Davis Lake Road, 24.19 acres in LL 217 of the 2<sup>nd</sup> District (RA Zoning)</li> <li>Annexation Application – Earl and Neil Gardner, Davis Lake Road, 24.19 acres in LL 217 of the 2<sup>nd</sup> District (RA Zoning)</li> </ul>	
ARCHITECTURAL REVIEW BOARD (ARB) (Review and Comment Portion Only, App	
5. Resolution on the architectural plans for HD Atlanta RDC, located at 3150 High	
CITY MANAGER'S COMMENTS	
<ul> <li>Ordinance to establish the regular Meeting Schedule for the Mayor and Cit</li> <li>Agreement/Lease Extension for Henry County Parks and Recreation – form</li> </ul>	y Council for the 2020 Calendar Year
MAYOR'S COMMENTS	
EXECUTIVE SESSION - If needed, for property acquisition and/or litigation	
ADJOURN	

ADA Compliance: Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons. Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.

POSTED AT CITY HALL – November 13, 2019 at 17:30 – Updated November 14, 2019 at 13:30 for ARB and 16:30 for Pastorium property