CITY OF LOCUST GROVE

REGULAR MEETING AGENDA MONDAY, DECEMBER 7, 2020 – 6:00 P.M. Public Safety Building - 3640 Highway 42 S. LOCUST GROVE, GA 30248

| CALL TO ORDER | Mayor Robert Price |
|---|--|
| INVOCATION | Assistant City Manager Bert Foster |
| PLEDGE OF ALLEGIANCE | |
| APPROVAL OF THE AGENDA | Mayor Robert Price (Motion Required) |
| PUBLIC COMMENTS | Register with Clerk Before Meeting |
| PUBLIC HEARING ITEMS | None |
| APPROVAL OF THE MINUTES | |
| November 2, 2020 Regular Meeting Minutes (Mo November 16, 2020 Workshop Meeting Minutes November 16, 2020 Executive Session Meeting I | (Motion Required) |
| ACCEPTANCE OF THE FINANCIAL STATEMENT | |
| 4. Oct <mark>o</mark> ber 2020 Financial Statement (Motion Requ | ired) |
| UNFINISHED BUSINESS/ACTION ITEMS | 3 Items |
| 6. Ordinance on Council meeting schedule for 202 | t <mark>ain developm</mark> ent services provided (Motion Re <mark>qui</mark> red) 1. (Motion Required) Capital Improvements Budget (Motion Requir <mark>ed</mark>) |
| NEW BUSINESS/DISCUSSION ITEM | 2 Items |
| 8. Resolution on Right-of-Way acquisition/donation9. Ordinance to amend the delivery of packaged al | |
| CITY MANAGER'S COMMENTS | Tim Young |
| MAYOR'S COMMENTS | |
| <u>EXECUTIVE SESSION</u> – (IF NEEDED) | |
| <u>ADJOURN</u> | GROVE, |
| POSTED AT CITY HALL –December 2, 2020 at 16:30 | |

ADA Compliance: Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons. Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.

City of Locust Grove Council Meeting Minutes Monday, November 2, 2020 3640 Highway 42 – Public Safety Building Locust Grove, GA 30248 6:00 PM

| Members Present: | Staff Present: |
|---|---|
| Robert Price - Mayor | Tim Young - City Manager |
| Rod Shearouse - Councilman | Bert Foster - Assistant City Manager |
| Willie Taylor - Councilman | Misty Spurling - City Clerk |
| Keith Boone - Councilman | Jennifer Adkins - Assistant City Clerk |
| Rudy Breedlove - Councilman | Daunte' Gibbs- Community Development Director |
| Carlos Greer - Councilman/Mayor Pro Tem | Jesse Patton - Police Chief |
| | Andy Welch - City Attorney |
| | Brooke White - SWWW |
| | Staff Not Present: |
| | Jack Rose - Public Works Director (Illness) |
| | Anna Ogg – Main Street Director |

Mayor Price called the meeting to order at 6:00 PM

Invocation given by Chief Jesse Patton

Councilman Taylor led the Pledge of Allegiance.

APPROVAL OF AGENDA -

Mayor Price asked for a motion. Councilman Shearouse made the motion to approve the November 2, 2020 meeting agenda.

| RESULT | APPROVED AGENDA |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN SHEAROUSE |
| 2 ND MOTION | COUNCILMAN BOONE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

PUBLIC COMMENTS - NONE

PUBLIC HEARING ITEMS –

1. FY 2021 Operating and Capital Improvements Budget Hearing -

City Manager Tim Young stepped forward and led discussion we made a few minor changes; however, overall, the total budget is \$18,495,260 which is a nine percent change from the FY 2020 budget. Mr. Young said most of the funding comes from taxes (LOST and Business Taxes) and other revenues by type were reviewed. Discussion took place. Mr. Young said the next hearing will be November 16, 2020 and final for adoption on December 7, 2020. Nothing further.

Mayor Price said this is a public hearing and opened to public for comments. There were no public comments and Mayor Price closed the public hearing.

Mayor Price asked for comments from Council.

Councilman Greer referenced page 15 [variances in red] and asked for clarity on (numbers shown in red and black). Mr. Young explained government accounting is opposite of normal business accounting and discussion took place. Councilman Greer said he is having difficulty understanding the process on this and would think the same for anyone else. Discussion took place and Mr. Young stated that we could change the sign to allow for more clarity.

Further, Mr. Young said we adjusted in Hotel/Motel, although we have remained steady and accounted for a new hotel opening in 2021. GMA (Georgia Municipal Association) forecasted about a ten percent decrease in Hotel/Motel revenue due to Covid-19.

Councilman Boone made a comment related to Councilman Greer's concern on the number variances and asked how the public would understand this. Mr. Young replied he will adjust for clarification.

Councilman Greer asked the reason for Council training adjustments and Mr. Young replied we did not spend anything in training this year because of Covid-19 and adjusted accordingly for FY 2021. Nothing further.

APPROVAL OF THE MINUTES -

2. OCTOBER 5, 2020- REGULAR MEETING MINUTES -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the October 5, 2020 regular meeting minutes.

| RESULŢ | APPROVED OCTOBER 5, 2020 REGULAR MEETING MINUTES |
|------------------------|---|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN BOONE |
| FAVOR | MOTION CARRIED – ALL IN FAVOR |

3. OCTOBER 19, 2020- WORKSHOP MEETING MINUTES -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the October 19, 2020 workshop meeting minutes.

| RESULT | APPROVED OCTOBER 19, 2020 WORKSHOP MEETING MINUTES |
|------------------------|---|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN BREEDLOVE |
| FAVOR | MOTION CARRIED – ALL IN FAVOR |

ACCEPTANCE OF THE FINANCIAL STATEMENT -

4. SEPTEMBER 2020 - Financial Statement -

Mayor Price asked for a motion. Councilman Greer made the motion to approve the September 2020 Financial Statement

| RESULT | APPROVED SEPTEMBER 2020 |
|------------------------|--------------------------------------|
| MADE MOTION | FINANCIAL STATEMENT COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN BOONE |
| FAVOR | MOTION CARRIED – ALL IN FAVOR |

UNFINISHED BUSINESS/ACTION ITEMS -

 An ordinance requesting a variance from development standards for property located at the Southeast corner of Bill Gardner Parkway and Bandy Parkway in LL 184 of the 2nd district –

Mayor Price asked for a motion. Councilman Greer made the motion to approve the request by approving ordinance #20-11-050.

| RESULT | APPROVED ORDINANCE #20-11-050 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN TAYLOR |
| VOTE | MOTION CARRIED – ALL IN FAVOR |

6. An ordinance to amend RA (residential agricultural), M-1 (light manufacturing), and M-2 (heavy manufacturing) zoning ordinances, providing for up-to-date zoning regulations -

Mayor Price asked for a motion. Councilman Shearouse made the motion to approve the request by approving ordinance #20-11-051.

| RESULT | APPROVED ORDINANCE #20-11-051 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN SHEAROUSE |
| 2 ND MOTION | COUNCILMAN BREEDLOVE |
| VOTE | MOTION CARRIED – ALL IN FAVOR |

7. A resolution approving the architectural plans submitted for Express Oil Change, located at 601 Market Place Boulevard -

Mayor Price asked for a motion. Councilman Shearouse made the motion to approve the request by approving resolution #20-11-052.

| RESULT | APPROVED RESOLUTION #20-11-052 | |
|------------------------|--------------------------------|---|
| MADE MOTION | COUNCILMAN SHEAROUSE | |
| 2 ND MOTION | COUNCILMAN BOONE | _ |
| VOTE | MOTION CARRIED - ALL IN FAVOR | |

8. A resolution to create a streetlight district in Indian Grove residential subdivision -

Mayor Price asked for a motion. Councilman Shearouse made the motion to approve the request by approving resolution #20-11-053.

| RESULT | APPROVED RESOLUTION #20-11-053 |
|------------------------|--------------------------------|
| MADE MOTION | COUNCILMAN SHEAROUSE |
| 2 ND MOTION | COUNCILMAN BREEDLOVE |
| VOTE | MOTION CARRIED – ALL IN FAVOR |

NEW BUSINESS/ACTION ITEMS – NONE

CITY MANAGER'S COMMENTS –

• Police SOP Updates for next meeting / Update on Transportation Project coordination with GDOT / Schedule –

City Manager Tim Young stepped forward and led discussion the SOP updates were introduced by Chief Patton last meeting and we have included the updates in your packets for review to adopt at the next meeting. We will also have a hearing and adoption for Moe's Southwest Grill on November 16th, 2020.

Mr. Young said we had a meeting with GDOT for the railroad crossing study. Jeanine Miller [new GDOT Planning Director] talked to us about enlarging the study with a comprehensive study to give us the opportunity to cover more area.

Attorney Andy Welch stepped forward and said GDOT is seeking to do a comprehensive downtown study, covering the northern to the southern part of the city. This will allow for a more effective study to determine what crossings are needed and where. This will also put us in the position for state and federal funding.

Councilman Boone asked if we are considering any at grade crossings and Attorney Andy Welch replied no, we are only considering over or underpass. Discussion took place.

Discussion took place about Pine Grove crossing and Chief Patton replied there have been two trucks stalled at that crossing. Attorney Andy Welch said Norfolk Southern said they are about one month from closing the Pine Grove crossing. Further, Attorney Andy Welch said if we partner with GDOT we will get a whole lot more options for the money. Nothing further.

MAYOR'S COMMENTS -

Attorney Andy Welch led a discussion as you all are aware Councilman Gardner resigned from public office took effect the last meeting in October; therefore, a special election will be required. State law adopted a schedule of when special elections can be held, and the next date would be March 16, 2020. We will provide details soon on a timeframe for advertising the qualifying dates and other information. Discussion took place about how many days are allowed for qualifying. Attorney Andy Welch clarified State law allows for two and a half days for qualifying for special elections.

Councilman Shearouse asked if the person elected will serve until December 2021? Attorney Andy Welch replied yes. Councilman Shearouse asked if that is the best way since the person elected would have to requalify for the next term and Attorney Andy Welch replied it is the only way to do so because the guidelines are set by State law.

Councilman Greer asked questions about qualifying and campaigning guidelines and discussion took place. Attorney Andy Welch clarified anyone can campaign prior to qualifying.

Councilman Boone made a comment the Charter says if there is nine months or less remaining in the vacant seat, we can appoint someone in that position. Attorney Andy Welch replied the time starts when the seat becomes vacant. Discussion took place about qualifying and Attorney Andy Welch said qualifying cannot be shorter than two and a half days with a notice of a minimum of 29 days prior to opening for qualifying. Nothing further.

EXECUTIVE SESSION - NONE

ADJOURNMENT –

Mayor Price asked for a motion to adjourn. Councilman Shearouse made the motion to adjourn.

| RESULT | APPROVED - ADJOURN MEETING | |
|------------------------|--|--|
| MADE MOTION | COUNCILMAN SHEAROUSE | |
| 2 ND MOTION | COUNCILMAN BOONE | |
| FAVOR | MOTION CARRIED MEETING ADJOURNED (6:36 PM. | |

Notes taken by:

Misty Spurling, City Clerk

City of Locust Grove Council Workshop Meeting Minutes Public Safety Building – 3640 Highway 42 S. Locust Grove, GA 30248 Monday, November 16, 2020

6:00 PM

| Members Present: | Staff Present: |
|-----------------------------|---|
| Robert Price - Mayor | Tim Young - City Manager |
| Carlos Greer - Councilman | Bert Foster – Assistant City Manager |
| Willie Taylor - Councilman | Misty Spurling - City Clerk |
| Keith Boone - Councilman | Jennifer Adkins – Assistant City Clerk |
| Rod Shearouse - Councilman | Daunté Gibbs - Community Development Director |
| Rudy Breedlove - Councilman | Jesse Patton - Police Chief |
| | Anna W. Ogg - Main Street Manager |
| | Jack Rose - Public Works Director |
| | Andy Welch - Attorney |
| | Brooke A. White - SWWW Attorney |

Mayor Price called the meeting to order at 6:00 PM.

Invocation given by Community Development Director Daunte' Gibbs.

Councilman Boone led the Pledge of Allegiance.

APPROVAL OF AGENDA -

Mayor Price asked for a motion. Councilman Boone made the motion to approve the November 16, 2020 meeting agenda.

| RESULT | APPROVED |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN BOONE |
| 2 ND MOTION | COUNCILMAN SHEAROUSE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

PUBLIC COMMENTS - NONE

PUBLIC HEARING ITEMS -

1. FY 2021 Operating and Capital Improvements Budget Hearing (Second Hearing)

City Manager Tim Young led discussion this is the second hearing for the FY 2021 budget. We made a few adjustments to separate the streetlight districts and discussion took place. Mr. Young gave an overview of the funds and revenues and said the final adoption will be on December 7, 2020 for implementation in 2021. Further, Mr. Young said he corrected the variance (+/-) portions to allow for easier review and understanding. Nothing further.

Mayor Price said this is a public hearing and opened for public comments. No comments and Mayor Price closed the public hearing.

Mayor Price asked for comments from Council. No comments and nothing further.

NEW BUSINESS/ACTION ITEMS –

Ordinance to update the Police (SOP) Standard Operating Procedures – Sections P-051, P-011, and E-010 –

Police Chief Jesse Patton stepped forward to discuss and answer questions. Mayor Price made a comment he likes the changes that were included. Chief Patton said the Covid-19 increase has increased the number of calls/cases for our department and the guidelines we are being required to follow (State Law) did not line up with our policy. These changes will put our department in line with current guidelines. Other jurisdictions are not updated as of now; however, will eventually have to do the updates to stay up with requirements. Nothing further.

Councilman Boone asked about section P-051-3 [Mental Health Treatment Facility] and said the secondary option lists "Crescent Pines"; however, that facility is closed. Chief Patton clarified Crescent Pines is closed; therefore, Piedmont Henry is specified as first option and/or any hospital that operates an emergency room 24 hours a day.

Councilman Greer asked if this is a draft. Chief Patton replied this includes the updates in the form of an ordinance. The old policy and new revisions are included for comparison. Chief Patton said Chris Chapman; attorney with Smith, Welch, Webb, White, will be doing the training for the department on the updates.

Councilman Breedlove asked Chief Patton to explain the SRT (Special Response Team). Chief Patton said this was revised because each call that the department receives is different and may not necessarily require Henry County SWAT; therefore, we revised the language so that the appropriate unit could be sent. Discussion took place and Chief Patton said we removed the language [Henry County SWAT] and replaced with [Henry County Special Response Unit]. Nothing further.

Mayor Price asked for a motion. Councilman Breedlove made the motion to approve the request by approving ordinance #20-11-054.

| RESULT | APPROVED ORDINANCE #20-11-054 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN BREEDLOVE |
| 2 ND MOTION | COUNCILMAN GREER |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

3. Ordinance to authorize the installation of four-way stop signs in Patriots Point residential subdivision –

Chief Patton led discussion we were approached from the President of Patriot's Point subdivision with a request for stop signs. Chief Patton said we have monitored the area of concern and said he recommends approval. Chief Patton said they are also requesting speed bumps, but we want to begin with adding stop signs first and reevaluate if needed. Mr. Young said we will provide notice in advance of the upcoming changes. Nothing further.

Mayor Price asked for a motion. Councilman Greer made the motion to approve the request by approving ordinance #20-11-055.

| RESULT | APPROVED ORDINANCE #20-11-055 |
|------------------------|-------------------------------|
| MADE MOTION | COUNCILMAN GREER |
| 2 ND MOTION | COUNCILMAN BOONE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

Councilman Boone said the HOA at Carriage Gate subdivision offered to pay for speed bumps in their community and asked if Patriot's Point would be willing to do the same. Discussion took place and nothing further.

CITY OPERATION REPORTS / WORKSHOP DISCUSSION ITEMS

MAIN STREET OPERATIONS - ANNA W. OGG

Main Street Director Anna Ogg stepped forward with an update we are working on Christmas events and advertising. We will offer a virtual tree lighting on Thanksgiving night. The first Saturday of December [December 5, 2020] we will have a drive-in [Carpool Cinema] movie at Claude Gray Park featuring "Polar Express". Main Street, Inc. did meet; however, did not have a quorum. HPC had no COAs, and DDA met and continued to discuss future parking needs as the downtown continues to grow. There is more interest in downtown storefronts, but no move-in ready storefronts available at the time. Mrs. Ogg said Fall billboards are up now with a new billboard at Tanger to lure visitors into downtown. Also, Mrs. Ogg said we are a participating community with American Express and remember shop Small Business Saturdays. Further, Mrs. Ogg said we still need volunteers to help with Beersheba cemetery clean up. Nothing further.

Councilman Shearouse asked how you will be recruiting volunteers and Mrs. Ogg replied she will be sending out a link through MailChimp. Nothing further.

PUBLIC SAFETY OPERATIONS – CHIEF PATTON

Chief Patton gave an update and reviewed the monthly report. Total collections for October 2020 were \$42,735.00 with 27 investigations, including 16 cases for Detective Crowell and 11 for Detective Yarian. The department had a total of 28 hours of patrol training and four hours administrative training last month, and we are anticipating the school zone enforcement program with BLS to begin after January 1, 2021. Nothing further.

PUBLIC WORKS – JACK ROSE

Public Works Director Jack Rose stepped forward and said he is glad to back at work after time out due to illness. Mr. Rose thanked everyone for the get well wishes and phone calls. Mr. Rose said they are busy installing Christmas lights and the sewer line extension is almost complete. We are continuing with new meter installations and normal maintenance. Nothing further.

ADMINISTRATION – BERT FOSTER

Ordinance to adjust fees paid to the City for certain development services provided –

Assistant City Manager Bert Foster stepped forward and led discussion on a request to increase development fees. We have had a significant increase in development and building activity and there are items in the fee schedule with prices listed that do not fully cover the cost of the service provided by the City. Mr. Foster said this is a modest increase which will offset inflation as well as inserting these fees into the City code.

Discussion took place about the current development permit fee and Councilman Boone asked if the City has been losing \$200.00 per lot. Mr. Foster replied no; however, if you factor in the time involved there would be a loss.

Councilman Greer asked what the \$50.00 fee is for, and Mr. Foster replied that fee is for a developed subdivision if the builder wants to build on a lot. Mr. Foster said the individual Tertiary fee is \$50.00 but we are proposing an increase. Councilman Greer asked if the language can be more specific in the ordinance and Mr. Foster said he would revise the ordinance accordingly. Nothing further.

Mr. Foster continued with an update the Peeksville Road extension and Tanger Park are both nearing completion. The additional lane on Highway 42 between Bill Gardner and Peeksville Road are on schedule for permit release in March 2021 and Bill Gardner Parkway signal design for southbound has been sent to Atlanta for review. The MMIP commercial lane project from I-475 to Highway 155 in process by GDOT and a public information open house [PIOH] is scheduled for later this year. Nothing further.

COMMUNITY DEVELOPMENT OPERATIONS - DAUNTÉ GIBBS

Community Development Director Daunté Gibbs gave an update his department has issued 1,488 permits versus [1,577 in 2019] including 198 new house permits for 2020 versus [277 new house permits in 2019]. We have issued 339 COs [257 residential and 82 commercial permits] versus [441 COs in 2019 including 347 residential and 94 commercial permits]. We issued 404 business licenses for 2020 [414 business licenses in 2019]. Mr. Gibbs said there is ongoing activity in several subdivisions, and LaQuinta is making progress. Nothing further.

ARCHITECTURAL REVIEW BOARD (ARB) -

4. Architectural plans submitted for Moe's Southwest Grill, located at 660 Market Place Boulevard.

Mr. Gibbs reviewed the architectural features and proposed building exterior elevations on the overhead screen. Discussion took place and Mr. Gibbs said this is a new design with two more currently in Georgia (Atlanta Metro Area). Mr. Gibbs said staff recommends approval and nothing further.

ACTION ITEM –

5. Resolution to approve architectural plans submitted for Moe's Southwest Grill, located at 660 Market Place Boulevard –

Mayor Price asked for a motion. Councilman Shearouse made the motion to approve the request by approving resolution #20-11-056.

| RESULT | APPROVED RESOLUTION #20-11-056 |
|------------------------|--------------------------------|
| MADE MOTION | COUNCILMAN SHEAROUSE |
| 2 ND MOTION | COUNCILMAN BOONE |
| VOTE | MOTION CARRIED - ALL IN FAVOR |

Councilman Boone asked if other jurisdictions have Architectural Review Boards. Mayor Price replied there are different procedures in place based on the needs of a particular jurisdiction. Mr. Young said other

jurisdictions have separate boards such as [Planning Commission]; however, our Council serves as that board now. We will address the need for additional boards as the city continues to grow. Nothing further.

CITY MANAGER'S COMMENTS –

• Ordinance on Council Meeting schedule for 2021 -

Mr. Young said this is the proposed 2021 meeting schedule and asked if anyone has a conflict with meeting on February 15, 2021 (President's Day). Council had no conflicts with the date in question. Mr. Young said there will be Tuesday meetings in January, July, and September in lieu of Monday holidays. This will be presented at the December 7, 2020 meeting for approval.

Mr. Young said we are continuing to finalize the 2021 budget and preparing for year end. Nothing further.

MAYOR'S COMMENTS - NONE

EXECUTIVE SESSION - Property Acquisition, Litigation, and Personnel -

Mayor Price asked for a motion to enter executive session for purposes of property acquisition, litigation, and personnel. Councilman Greer made the motion with second by Councilman Breedlove. All in favor and motion carried. Council entered executive session at 6:45 PM.

Mayor Price asked for a motion to reconvene to regular session from executive session at 7:53 PM. Councilman Shearouse made the motion with second by Councilman Breedlove. All in favor and motion carried.

ADJOURNMENT-

Mayor Price asked for a motion to adjourn. Councilman Boone made the motion to adjourn.

| RESULT | ADOPTED |
|------------------------|--|
| MADE MOTION | COUNCILMAN BOONE |
| 2 ND MOTION | COUNCILMAN GREER |
| VOTE | MOTION CARRIED - ALL IN-FAVOR MEETING ADJOURNED @ 7:54 PM. |

| | MIDDING ADJOURNED (II) |
|-----------------|-------------------------|
| | |
| | |
| Notes taken by: | |

Misty Spurling, City Clerk



Community Development Department

P. O. Box 900

Locust Grove, Georgia 30248

Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: | | | | | djust fees paid to the City es provided. |
|---------------|------------|----------|---|----------|--|
| Action Item: | | 7 | Yes | | No |
| Public Hearin | ig Item: | | Yes | Ø | No |
| Executive Ses | sion Item: | | Yes | 7 | No |
| Advertised Da | ate: | N/A | | | |
| Budget Item: | | Yes | | | |
| Date Received | l : | N/A | | | |
| Workshop Da | te: | | aber 16, 2020 aber 30, 2019 – | prelimi | inary introduction during Council |
| Regular Meeti | ing Date: | Decem | ber 7, 2020 | | |
| Discussion | • | | | | |

With the increase in development and building activity, Staff has become aware that there are items in the Fee Schedule with prices listed that do not fully cover the cost of the service provided by the City. Additionally, these development fees have not been codified in the City's Code of Ordinances as other building-related fees have.

Staff proposes a modest increase to offset inflation as described in the table on the following page as well as inserting these fees into the City Code.

Recommendation:

The table below contains current fee amounts and Staff recommendations based on the amount of time spent in the field, conducting plan reviews, and in the office processing the requests.

| SERVICE | CURRENT FEE | | PROPOSED FEE | | | |
|---|--|--------------|---|----------------------------------|--|--|
| Residential Plan Review | | Prin Perm | | Secondary & Tertiary Permitte | | |
| < 10 lots | \$400 | \$50 | 00 | | | |
| 11 – 50 lots | \$900 | \$1,0 | 000 | - | | |
| 51 – 150 lots | \$1,650 | \$1,7 | 750 | - | | |
| > 151 lots | \$2,150 | \$2,2 | 250 | \$100 per lot | | |
| Subdivision lots and Minor lot divisions | \$50 | \$10 | 00 | | | |
| Commercial Plan Review | | sie | | | | |
| < 1.0 acre | \$400 | | \$: | 500 | | |
| 1.1 – 5.0 acres | \$650 | | \$ | 750 | | |
| 5.1 – 10.0 acres | \$900 | | \$1,000 | | | |
| > 10 acres | \$1,125 | | \$1,225 | | | |
| First redline review | Included in i | | | | | |
| Second and subsequent redline reviews | 50% of orig | | | % of original plan review fee | | |
| Development Permits | | | | | | |
| < 1.0 acre | \$10 | 0 | | \$150 | | |
| 1.1 – 5.0 acres | \$20 | 0 | | \$300 | | |
| 5.1 – 10.0 acres | \$30 | | \$400 | | | |
| 10.1 – 20 acres | \$400 | | | \$500 | | |
| > 20.1 acres | \$400 + \$6 per acre over 20 acres | \$500 + \$25 | 5 per acre, or fraction thereof, over 20 acres | | | |
| Expired Development Permit Renewal no changes to plans) | 50% of original development permit fee | | | % of original opment permit fee | | |
| ost-approval revision(s) | 50% of original development permit fee | | 50% of original development permit fee per revision | | | |

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

TO AMEND TITLE 15, CHAPTER 15.40, SECTION 15.40.010 OF THE CITY OF LOCUST GROVE CODE OF ORDINANCES, WHICH PROVIDES A SCHEDULE OF PERMIT FEES FOR SERVICES PROVIDED TO THE PUBLIC BY THE CITY; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

SECTION 1. Section 15.40.010, entitled "Schedule of Permit Fees" is hereby amended by creating and inserting new Section 15.40.010(I) to read as follows:

I. For development activities requiring land disturbance, the following fees shall apply:

| Initial Plan Review | Applicable Fee | | | | |
|---|-------------------------------------|------------------------------------|--|--|--|
| Residential | Primary Permittee | Secondary or Tertiary Permittee | | | |
| < 10 lots | \$500 | | | | |
| 11 – 50 lots | \$1,000 | | | | |
| 51 – 150 lots | \$1,750 | \$100 per lot | | | |
| > 151 lots | \$2,250 | | | | |
| Subdivision lots and Minor lot divisions | \$100 | | | | |
| Commercial | | l . | | | |
| < 1.0 acre | | \$500 | | | |
| 1.1 - 5.0 acres | \$750 | | | | |
| 5.1 – 10.0 acres | \$1,000 | | | | |
| > 10 acres | \$1,225 | | | | |
| First redline review | Included in initial plan review fee | | | | |
| Second and subsequent redline reviews | 50% of original plan review fee | | | | |

| Post-approval revision(s) | 50% of original plan review fee | | |
|---|--|--|--|
| Development Permits | Applicable Fee | | |
| < 1.0 acre | \$150 | | |
| 1.1 – 5.0 acres | \$300 | | |
| 5.1 – 10.0 acres | \$400 | | |
| 10.1 – 20 acres | \$500 | | |
| > 20.1 acres | \$500 + \$25 per acre, or fraction thereof, over 20 acres | | |
| Expired Development Permit Renewal (no changes to plans) | 50% of original development permit fee | | |
| Post-approval revision(s) | 50% of original development permit fee per revision | | |

<u>SECTION 2.</u> Codification. This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

SECTION 3. Severability.

A. It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

B. It is hereby declared to be the intention of the City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Section, paragraph, sentence, clause or phrase of Ordinance.

C. In the event that any section, paragraph, sentence, clause or phrase of this Ordinance shall for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance and that, to the greatest extent allowed by

| law, all remaining Sections, paragraphs, sentences, clauses, or | phrases | of the | Ordinance |
|---|---------|--------|-----------|
| shall remain valid, constitutional, enforceable and of full force | | | |

SECTION 4. Repeal of Conflicting Provision. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 5. Effective Date. This ordinance shall become effective on January 1, 2021.

| | SO ORDAINED this 7 th day of December 202 | 20. |
|----------------------------|--|--------|
| | ROBERT S. PRICE, Mayor | _ |
| ATTEST: | | |
| MISTY SPURLING, City Clerk | | |
| APPROVED AS TO FORM: | | (Seal) |
| City Attorney | | |

ON TOCUST GROVE.

Administration Department

P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: FY 20 | 21 Op | eratin | g and Capit | al Imp | provements Budget |
|-------------------------------|--------------|-----------|-------------------|----------|---------------------|
| Action Item: | | × | Yes | | No |
| Public Hearing Item: | | | Yes | × | No |
| Executive Session Iter | m: | | Yes | × | No |
| Advertised Date: | Octobe | r 28, 202 | 20; November 1 | 1, 2020 | ; November 25, 2020 |
| Budget Item: | All Ope | erating, | Enterprise and | Capital | Funds |
| Date Received: | Octobe | r 19, 202 | 20 – initial Draf | t Introd | luction |
| First Public Hearing: | Noveml | ber 2, 20 | 020 | | |
| Second Public Hearing | • | Novem | ber 16, 2020 | | |
| Adoption Date: | | Decem | ber 7, 2020 | | |
| Discussion: | | | | | |

Attached hereto the advertised FY 2021 Operating and Capital Improvements Budget. The Public Hearings for public comment and questions prior to the scheduled adoption on December 7, 2020 were held November 2, 2020 and November 16, 2019 with original introduction at the Workshop on October 19, 2020. The attached ordinance is there for adoption along with the supporting documentation. After this action, then the budget will be placed into the city's Incode accounting system for installation upon the close of the FY 2020 Year.

Recommendation:

APPROVE ORDINANCE TO ADOPT THE FINAL OPERATING BUDGET AND THE CAPITAL IMPROVEMENTS BUDGET OF THE CITY OF LOCUST GROVE FOR THE 2021 FISCAL YEAR PURSUANT TO SECTION 6.33 (B) AND SECTION 6.36 (B) OF THE CITY CHARTER; TO PROVIDE ESTIMATED REVENUES FOR THE COMING CALENDAR YEAR; TO PROVIDE FOR ANNUAL APPROPRIATIONS ACCORDING TO FUND AND BY ORGANIZATIONAL UNIT; TO AUTHORIZE THE CITY MANAGER AND CITY CLERK TO CARRY OUT ALL NECESSARY PROCEDURES TO INSTALL THE BUDGET AND OPERATE FINANCIAL OPERATIONS IN ACCORDANCE WITH THE CODE OF ORDINANCES OF THE CITY OF LOCUST GROVE; TO PROVIDE SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

TO ADOPT THE FINAL OPERATING BUDGET AND THE CAPITAL IMPROVEMENTS BUDGET OF THE CITY OF LOCUST GROVE FOR THE 2021 FISCAL YEAR PURSUANT TO SECTION 6.33 (B) AND SECTION 6.36 (B) OF THE CITY CHARTER; TO PROVIDE ESTIMATED REVENUES FOR THE COMING CALENDAR YEAR; TO PROVIDE FOR ANNUAL APPROPRIATIONS ACCORDING TO FUND AND BY ORGANIZATIONAL UNIT; TO AUTHORIZE THE CITY MANAGER AND CITY CLERK TO CARRY OUT ALL NECESSARY PROCEDURES TO INSTALL THE BUDGET AND OPERATE FINANCIAL OPERATIONS IN ACCORDANCE WITH THE CODE OF ORDINANCES OF THE CITY OF LOCUST GROVE; TO PROVIDE SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

<u>SECTION 1.</u> Adoption of the Fiscal Year 2021 Budget. Pursuant to Section 6.33 (B) and Section 6.36 (B) of the City Charter, the Mayor and Council hereby adopts the Operating Budget and the Capital Improvements Budget of the City of Locust Grove, Georgia for the 2021 Fiscal Year, which begins January 1, 2021 and ends on December 31, 2021 as attached hereto and incorporated herein at Exhibit "A".

<u>SECTION 2</u>. Statement of Estimated Revenues and Appropriations of Budget. That the several items of revenues, other financial resources and sources of cash shown in the budget for each fund in the amounts shown anticipated are hereby adopted, and that the several amounts shown in department named in each fund.

<u>SECTION 3.</u> Statement of Legal Level of Control. That the "legal level of control" as defined in OCGA 36-81-3 is set at the departmental level, meaning that the City Manager in his capacity as Budget Officer is authorized to move appropriations from one line item to another within a department, but under no circumstances may expenditures or expenses exceed the amount appropriated for a department without a further Budget amendment approved by the Mayor and City Council.

<u>SECTION 4.</u> Statement of Lapse on All Appropriations. That all appropriations shall lapse at the end of the fiscal year.

<u>SECTION 5.</u> Authorization to City Manager and City Clerk. The City Manager as Budget Officer and City Clerk are hereby authorized to install the Budget and carry out all necessary procedures to operate financial operations of the City in accordance with the Code of Ordinances of the City of Locust Grove.

SECTION 6. Severability.

A. It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon

their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

B. It is hereby declared to be the intention of the City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Section, paragraph, sentence, clause or phrase of this Ordinance.

C. In the event that any section, paragraph, sentence, clause or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance and that, to the greatest extent allowed by law, all remaining Sections, paragraphs, sentences, clauses, or phrases of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

<u>SECTION 7</u>. **Repeal of Conflicting Provision**. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 8. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and Council of the City of Locust Grove.

SO ORDAINED this 7th day of December, 2020.

| | ROBERT S. PRICE, Mayor |
|-----------------------------------|------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| MISTY SPURLING, City Clerk (Seal) | CITY ATTORNEY |

EXHIBIT "A"

OPERATING BUDGET AND CAPITAL IMPROVEMENTS BUDGET FOR THE CITY OF LOCUST GROVE, GEORGIA FOR THE FISCAL YEAR 2021

| FUND | ACCOUNT | DESCRIPTION | Prior 2020 Initial Budget | Proposed 2021 Budget | Variance |
|------------|----------------------------------|--|---------------------------|---------------------------------------|--------------|
| 100 | 3-0000-31.1340 | INTANGIBLE TAX | (40,000.00) | (40,000.00) | 0.00 |
| 100 | 3-0000-31.1350 | RAILROAD EQUIPMENT TAX | (1,750.00) | (1,750.00) | 0.00 |
| 100 | 3-0000-31.1600 | REAL ESTATE TRANSFERS | (20,000.00) | (23,000.00) | 3,000.00 |
| 100 | 3-0000-31.1710 | FRANCHISE TAX - ELECTRIC | (315,000.00) | (325,000.00) | 10,000.00 |
| 100 | 3-0000-31.1711 | CAPITAL CREDIT REFUND | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-31.1730 | FRANCHISE TAX - TELECOMMUNICAT | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-31.1750 | FRANCHISE TAX - CABLE TV | (75,000.00) | (90,000.00) | 15,000.00 |
| 100 | 3-0000-31.1760 | FRANCHISE TAX - TELEPHONE | (20,000.00) | (20,000.00) | 0.00 |
| 100 | 3-0000-31.1790 | FRANCHISE TAX - NATURAL GAS | (25,000.00) | (25,000.00) | 0.00 |
| 100 | 3-0000-31.3100 | LOCAL OPTION SALES /USE TAX | (2,300,000.00) | (2,500,000.00) | 200,000.00 |
| 100 | 3-0000-31.3150 | LOST TAVT | (89,300.00) | (100,000.00) | 10,700.00 |
| 100 | 3-0000-31.3160 | AAVT - MOTOR VEHICLE | (1,000.00) | (10,000.00) | 9,000.00 |
| 100 | 3-0000-31.4200 | LIQUOR TAX | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-31.4201 | ALCOHOL TAX | (370,000.00) | (400,000.00) | 30,000.00 |
| 100 | 3-0000-31.6100 | OCCUPATION TAXES | (300,000.00) | (400,000.00) | 100,000.00 |
| 100 | 3-0000-31.6200 | INSURANCE PREMIUM TAX | (400,000.00) | (495,000.00) | 95,000.00 |
| 100 | 3-0000-32.1110 | ALCOHOL BEV-BEER LICENSE | (17,500.00) | (15,000.00) | (2,500.00) |
| 100 | 3-0000-32.1120 | ALCOHOL BEV WINE LICENSE | (15,000.00) | (10,000.00) | (5,000.00) |
| 100 | 3-0000-32.1130 | ALCOHOL BEV - LIQUOR LICENSE | (40,500.00) | (40,500.00) | 0.00 |
| 100 | 3-0000-32.1220 | GENERAL BUS LIC -INSURANCE | (15,500.00) | (22,500.00) | 7,000.00 |
| 100 | 3-0000-32.1900 | REGULATORY FEES | (32,500.00) | (30,000.00) | (2,500.00) |
| 100 | 3-0000-32.2120 | BLDG PERMITS /INSPECTIONS -RES | (450,000.00) | (580,000.00) | 130,000.00 |
| 100 | 3-0000-32.2130 | BLDG PERMIT/INSPECTIONS -COMM | (300,000.00) | (350,000.00) | 50,000.00 |
| 100 | 3-0000-32.3100 | BUSINESS LICENSE PENALTY | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-33.4450 | GRANT BULLET PROOF VEST | (500.00) | (500.00) | 0.00 |
| 100 | 3-0000-33.4500 | GRANT / DONATIONS -COPS | (500.00) | (250.00) | (250.00) |
| 100 | 3-0000-33.5000 | DONATION-PLAYGROUND EQUIP | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-33.6100 | DONATIONS | (500.00) | 0.00 | (500.00) |
| 100 | 3-0000-33.7000 | CDBG GRANT | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-34.1310 | ZONING INSPECTION FEES | (40,000.00) | (25,000.00) | (15,000.00) |
| 100 | 3-0000-34.1311 | LAND DEVELOPMENT FEES | (50,000.00) | (65,000.00) | 15,000.00 |
| 100 | 3-0000-34.1312 | SITE PLAN REVEIEW FEES | (15,000.00) | (27,500.00) | 12,500.00 |
| 100 | 3-0000-34.1321 | SOIL EROSION FEES | (500.00) | (2,500.00) | 2,000.00 |
| 100 | 3-0000-34.1323 | STREET LIGHT DISTRICT REVENUE | 0.00 | (20,000.00) | 20,000.00 |
| 100 | 3-0000-34.1325 | TREE REPLACEMENT REVENUE | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-34.1910 | QUALIFYING FEE FOR ELECTION | (1,000.00) | (3,000.00) | 2,000.00 |
| 100 | 3-0000-34.1950 | ACCIDENT REPORTS | (7,500.00) | (7,500.00) | 0.00 |
| 100 | 3-0000-34.1955 | CRIMINAL HISTORY REPORTS | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-34.1960 | ADM CHARGE ON FINES | (17,500.00) | (15,000.00) | (2,500.00) |
| 100 | 3-0000-34.1990 | ADM CHARGE FOR INCODE | (20,000.00) | (25,000.00) | 5,000.00 |
| 100 | 3-0000-34.6100 | BACKGROUND CHECK FEES | (3,000.00) | (2,000.00) | (1,000.00) |
| 100 | 3-0000-34.9001 | DONATIONS | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-34.9300 | BAD CHECK FEES | (100.00) | (100.00) | 0.00 |
| 100 | 3-0000-35.1170 | FINES & FORFEITURES | (740,000.00) | (635,000.00) | (105,000.00) |
| 100 | 3-0000-35.1175 | BOND ACCOUNT | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-36.1000 | INTEREST REVENUES | (7,500.00) | (10,000.00) | 2,500.00 |
| 100 | 3-0000-38.1000 | RENTS & ROYALTIES | (18,000.00) | (15,000.00) | (3,000.00) |
| 100 | 3-0000-38.1010 | SPECIAL EVENT PERMIT | (730.00) | (700.00) | (30.00) |
| 100 | 3-0000-38.1025 | PAVILLION RENTAL | 0.00 | (500.00) | 500.00 |
| 100 | 3-0000-38.1050 | HOUSE RENTAL -LOCUST ROAD | (35,000.00) | (30,000.00) | (5,000.00) |
| 100 | 3-0000-38.3000 | INS REIMBURSE DAMAGE PROPERTY | (14,500.00) | (10,000.00) | (4,500.00) |
| 100 100 | 3-0000-38.3100 3-0000-38.3400 | INS REIMBURSE WKS COMP INS REIMBURSE FOR OVERPAYMENT | (500.00) (500.00) | (500.00) (500.00) | 0.00 |
| 100 | 3-0000-38.3400 | LMIG PROGRAM | (110,000.00) | (110,000.00) | 0.00 |
| 100 | 3-0000-38.5000 | SARS-COV-2 CARES Act Relief | 0.00 | (5,000.00) | 5,000.00 |
| 100 | 3-0000-38.6000 | MISCELLANEOUS REVENUE | (10,000.00) | (5,000.00) | (5,000.00) |
| 100 | 3-0000-38.9000 | RETURN CHECK FEES | (10,000.00) | (100.00) | 0.00 |
| 100 | 3-0000-38.9010 | REFUNDS POLICE DEPT | , , | · · · · · · · · · · · · · · · · · · · | |
| | | | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-38.9200 | REFUNDS PUBLIC WORKS | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-38.9300 | REFUNDS ADMINISTRATIONS | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-38.9900 | PRIOR YEAR REVENUE | (591,890.00) | (788,540.00) | 196,650.00 |
| 100 | 3-0000-38.9910 | RESERVE - TRANSPORTATION | (1,000,000.00) | (1,000,000.00) | 0.00 |

| FUND | ACCOUNT | DESCRIPTION | Prior 2020 Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|-------------------------------|---------------------------|----------------------|------------|
| 100 | 3-0000-39.1100 | OPERATING TRANSFERS | 0.00 | 0.00 | 0.00 |
| 100 | 3-0000-39.1210 | ADMIN FEE - WATER TRANSFER IN | (325,000.00) | (400,000.00) | 75,000.00 |
| 100 | 3-0000-39.1220 | ADMIN FEE - SEWER TRANSFER IN | (282,500.00) | (300,000.00) | 17,500.00 |
| 100 | 3-0000-39.1230 | ADMIN FEE - SANIT TRANSFER IN | (47,000.00) | (45,250.00) | (1,750.00) |
| 100 | 3-0000-39.1240 | ADMIN FEE - STORM TRANSFER IN | (64,500.00) | (70,000.00) | 5,500.00 |
| 100 | 3-0000-39.1250 | ADMIN FEE - H/M TRANSFER IN | (84,000.00) | (90,000.00) | 6,000.00 |
| 100 | 3-0000-88.8888 | DEBT PROCEEDS | 0.00 | | 0.00 |

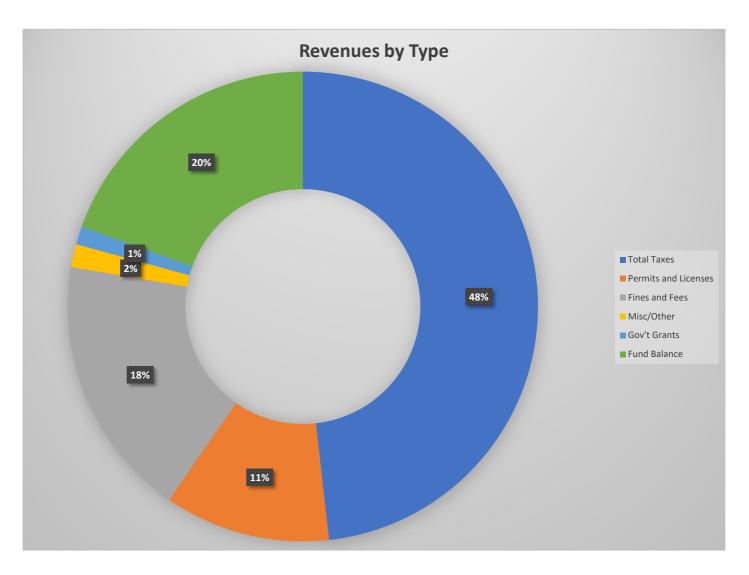
Total Revenue for General Fund (8,315,870.00) (9,187,190.00) 871,320.00

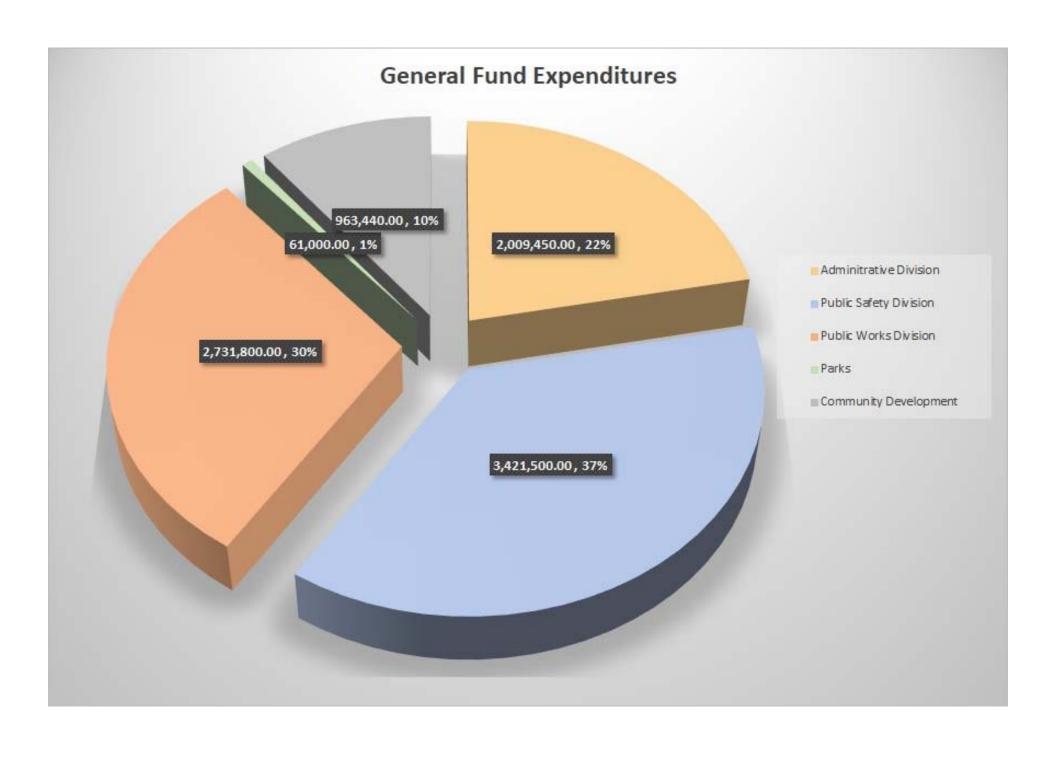
General Fund Expenditures by Division

| Administration | | | |
|------------------------|--------------|--------------|--------------|
| Elected Officals | 156,050.00 | 156,050.00 | 0.00 |
| Administration | 1,747,450.00 | 1,853,400.00 | 105,950.00 |
| Adminitrative Division | 1,903,500.00 | 2,009,450.00 | 105,950.00 |
| Public Safety | | | |
| Municipal Court | 408,650.00 | 387,000.00 | (21,650.00) |
| Police | 2,604,600.00 | 3,034,500.00 | 429,900.00 |
| Public Safety Division | 3,013,250.00 | 3,421,500.00 | 408,250.00 |
| Public Works | | | |
| Street Maintenance | 2,437,730.00 | 2,645,200.00 | 207,470.00 |
| Fleet Maintenance | 6,900.00 | 86,600.00 | 0.00 |
| Public Works Division | 2,444,630.00 | 2,731,800.00 | 207,470.00 |
| Parks | 172,500.00 | 61,000.00 | (111,500.00) |
| Community Development | 783,490.00 | 963,440.00 | 179,950.00 |
| ral Fund Expenditures | 8,317,370.00 | 9,187,190.00 | 790,120.00 |

Revenues by Type

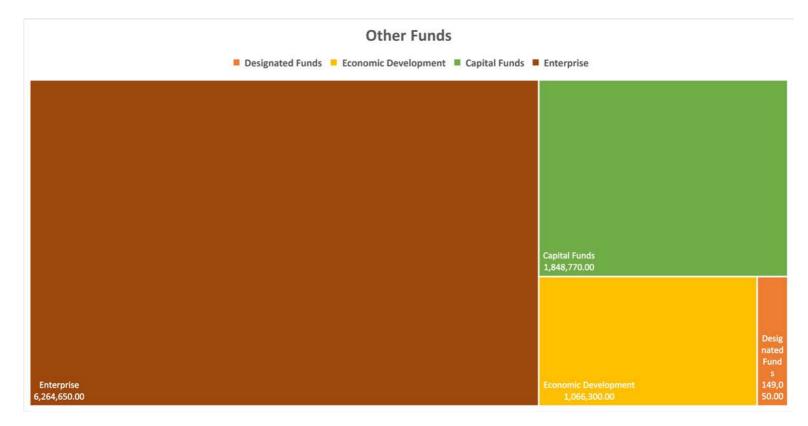
| Property Taxes | 64,750.00 |
|---------------------------|-----------------|
| Franchise Taxes | 460,000.00 |
| LOST | 2,610,000.00 |
| Alcohol Taxes | 400,000.00 |
| Business Taxes | 895,000.00 |
| Total Taxes | 4,429,750.00 |
| | , , , , , , , , |
| Alcohol | 65,500.00 |
| Budiness/Regulatory | 52,500.00 |
| Building Permits | 930,000.00 |
| Permits and Licenses | 1,048,000.00 |
| | |
| Development | 120,000.00 |
| Fines | 635,000.00 |
| Fund Service Fees | 905,250.00 |
| | |
| Fines and Fees | 1,660,250.00 |
| | |
| Misc/Other | 145,650.00 |
| | |
| Gov't Grants | 115,000.00 |
| | |
| Fund Balance | 788,540.00 |
| Reserved - Transportation | 1,000,000.00 |
| | |
| Fund Balance | 1,788,540.00 |
| | |
| Total Revenues | 9,187,190.00 |
| | |





| Designated Funds | 149,050.00 |
|----------------------|---------------|
| Economic Development | 1,066,300.00 |
| Capital Funds | 1,848,770.00 |
| Enterprise | 6,264,650.00 |
| | |
| | |
| Total Other Funds | 9,328,770.00 |
| | |
| Total FY21 | 18,515,960.00 |

| Specia | l Funds - Detail |
|------------------------|------------------|
| Tree Replacement | 20,000.00 |
| Confiscated Assets | 110,000.00 |
| Cemetery Fund | 19,050.00 |
| Econom | nic Development |
| Hotel/Motel | 1,066,300.00 |
| | |
| Ca | pital Funds |
| SPLOST | 1,200,100.00 |
| Development Impact Fee | 648,670.00 |
| Ente | erprise Funds |
| Utilities | 5,213,800.00 |
| Sanitation | 606,000.00 |
| Stormwater | 444,850.00 |



| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------------|---------------------------|----------------------|------------|
| 100 | 5-1110-51.1150 | MAYOR SALARY | 10,800.00 | 10,800.00 | 0.00 |
| 100 | 5-1110-51.1155 | COUNCIL SALARY | 50,400.00 | 50,400.00 | 0.00 |
| 100 | 5-1110-51.2200 | FICA (SOCIAL SECURITY) | 900.00 | 900.00 | 0.00 |
| 100 | 5-1110-51.2400 | RETIREMENT | 25,000.00 | 20,950.00 | (4,050.00) |
| 100 | 5-1110-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 650.00 | 500.00 | (150.00) |
| 100 | 5-1110-52.1200 | PROFESSIONAL SERVICES | 1,500.00 | 1,000.00 | (500.00) |
| 100 | 5-1110-52.1230 | LEGAL | 2,500.00 | 2,500.00 | 0.00 |
| 100 | 5-1110-52.1301 | TECHNICAL - SOFTWARE | 1,000.00 | 7,500.00 | 6,500.00 |
| 100 | 5-1110-52.1302 | TECHNICAL - HARDWARE | 500.00 | 1,000.00 | 500.00 |
| 100 | 5-1110-52.3100 | RISK MANAGEMENT INSURANCE | 15,000.00 | 17,500.00 | 2,500.00 |
| 100 | 5-1110-52.3200 | COMMUNICATIONS-CELL PHONES | 750.00 | 750.00 | 0.00 |
| 100 | 5-1110-52.3220 | NETWORK/TELEPHONE | 1,000.00 | 1,500.00 | 500.00 |
| 100 | 5-1110-52.3310 | PUBLIC NOTICES | 500.00 | 500.00 | 0.00 |
| 100 | 5-1110-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 5,000.00 | 2,500.00 | (2,500.00) |
| 100 | 5-1110-52.3510 | CAR ALLOWANCE FOR MAYOR | 0.00 | 0.00 | 0.00 |
| 100 | 5-1110-52.3600 | DUES & FEES | 300.00 | 500.00 | 200.00 |
| 100 | 5-1110-52.3700 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 100 | 5-1110-52.3701 | EDUCATION & TRAINING - MAYOR | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-1110-52.3702 | EDUCATION & TRAINING - TAYLOR | 2,750.00 | 3,250.00 | 500.00 |
| 100 | 5-1110-52.3703 | EDUCATION & TRAINING - GREER | 2,750.00 | 3,250.00 | 500.00 |
| 100 | 5-1110-52.3705 | EDUCATION & TRAINING - GARDNER | 2,750.00 | 3,250.00 | 500.00 |
| 100 | 5-1110-52.3707 | EDUCATION & TRAINING - BOONE | 2,750.00 | 3,250.00 | 500.00 |
| 100 | 5-1110-52.3709 | EDUCATION & TRAINING BREEDLOVE | 2,750.00 | 3,250.00 | 500.00 |
| 100 | 5-1110-52.3710 | EDUCATION & TRAINING - NEWLY E | 2,750.00 | 1,500.00 | (1,250.00) |
| 100 | 5-1110-52.3711 | EDUCATION&TRAINING-SHEAROUSE | 2,500.00 | 3,250.00 | 750.00 |
| 100 | 5-1110-52.3750 | MTGS & CONF (RETREATS /HCMA) | 15,000.00 | 10,000.00 | (5,000.00) |
| 100 | 5-1110-53.1105 | OFFICE SUPPLIES | 250.00 | 250.00 | 0.00 |
| 100 | 5-1110-53.1785 | UNIFORMS | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-1110-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |

| Total Expenditures | 156,050.00 | 156,050.00 | 0.00 |
|--------------------|------------|------------|------|

| | | | | | Budget 2021 |
|------|----------------|-------------------------------|---------------------------|----------------------|--------------|
| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
| 100 | 5-1510-51.1100 | REGULAR EMPLOYEES | 626,800.00 | 668,500.00 | 41,700.00 |
| 100 | 5-1510-51.1300 | OVERTIME | 4,000.00 | 5,000.00 | 1,000.00 |
| 100 | 5-1510-51.2100 | GROUP INSURANCE | 57,500.00 | 62,500.00 | 5,000.00 |
| 100 | 5-1510-51.2200 | FICA (SOCIAL SECURITY) | 6,750.00 | 7,500.00 | 750.00 |
| 100 | 5-1510-51.2400 | RETIREMENT | 45,000.00 | 40,000.00 | (5,000.00) |
| 100 | 5-1510-51.2700 | WORKER'S COMPENSATION | 17,300.00 | 30,000.00 | 12,700.00 |
| 100 | 5-1510-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 2,500.00 | 2,000.00 | (500.00) |
| 100 | 5-1510-52.1200 | PROFESSIONAL | 15,000.00 | 10,000.00 | (5,000.00) |
| 100 | 5-1510-52.1220 | AUDITING | 30,000.00 | 35,000.00 | 5,000.00 |
| 100 | 5-1510-52.1230 | LEGAL | 130,000.00 | 115,000.00 | (15,000.00) |
| 100 | 5-1510-52.1301 | TECHNICAL - SOFTWARE | 80,000.00 | 70,000.00 | (10,000.00) |
| 100 | 5-1510-52.1302 | TECHNICAL - HARDWARE | 20,000.00 | 20,000.00 | 0.00 |
| 100 | 5-1510-52.1400 | DRUG & MEDICAL | 500.00 | 500.00 | 0.00 |
| 100 | 5-1510-52.2210 | AUTO/TRUCK EXP | 2,000.00 | 2,000.00 | 0.00 |
| 100 | 5-1510-52.2211 | AUTO GAS & FUEL | 2,250.00 | 2,500.00 | 250.00 |
| 100 | 5-1510-52.2212 | CAR ALLOWANCE | 4,800.00 | 3,000.00 | (1,800.00) |
| 100 | 5-1510-52.2240 | BUILDING & GROUNDS | 0.00 | 15,000.00 | 15,000.00 |
| 100 | 5-1510-52.2245 | RENTAL PROP - REPAIRS | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-1510-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 5,000.00 | 7,500.00 | 2,500.00 |
| 100 | 5-1510-52.2320 | RENTAL OF EQUIPMENT & VEHICLE | 14,500.00 | 10,000.00 | (4,500.00) |
| 100 | 5-1510-52.3100 | RISK MANAGEMENT INSURANCE | 20,000.00 | 27,500.00 | 7,500.00 |
| 100 | 5-1510-52.3200 | COMMUNICATIONS-CELL PHONES | 1,300.00 | 1,500.00 | 200.00 |
| 100 | 5-1510-52.3201 | TELEPHONE | 5,000.00 | 3,000.00 | (2,000.00) |
| 100 | 5-1510-52.3205 | INTERNET | 5,000.00 | 2,500.00 | (2,500.00) |
| 100 | 5-1510-52.3220 | NETWORK/TELEPHONE | 60,000.00 | 60,000.00 | 0.00 |
| 100 | 5-1510-52.3300 | ADVERTISING | 750.00 | 3,000.00 | 2,250.00 |
| 100 | 5-1510-52.3310 | PUBLIC NOTICES | 3,000.00 | 2,500.00 | (500.00) |
| 100 | 5-1510-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 3,500.00 | 2,500.00 | (1,000.00) |
| 100 | 5-1510-52.3600 | DUES & FEES | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-1510-52.3700 | EDUCATION & TRAINING | 20,000.00 | 12,500.00 | (7,500.00) |
| 100 | 5-1510-52.3750 | MEETINGS & CONFERENCE | 15,000.00 | 10,000.00 | (5,000.00) |
| 100 | 5-1510-52.3851 | CONTRACTED SVCS - CITY HALL | 40,000.00 | 40,000.00 | 0.00 |
| 100 | 5-1510-52.3855 | CONTRACTS & SPONSORSHIPS | 6,500.00 | 7,000.00 | 500.00 |
| 100 | 5-1510-52.3970 | POSTAGE | 15,000.00 | 20,000.00 | 5,000.00 |
| 100 | 5-1510-53.1105 | OFFICE SUPPLIES | 10,000.00 | 10,000.00 | 0.00 |
| 100 | | BANK & CREDIT CARD CHARGES | 22,500.00 | 22,500.00 | 0.00 |
| 100 | 5-1510-53.1108 | CHECK FRAUD PROVISION | 0.00 | 0.00 | 0.00 |
| 100 | 5-1510-53.1160 | OPERATING EQUIPMENT | 1,200.00 | 1,200.00 | 0.00 |
| 100 | 5-1510-53.1161 | GIFTS & FLOWERS | 3,000.00 | 3,000.00 | 0.00 |
| 100 | 5-1510-53.1164 | COVID-19 SUPPLIES | 0.00 | 2,500.00 | 2,500.00 |
| 100 | 5-1510-53.1165 | DISASTER RELIEF SUPPLIES | 0.00 | 500.00 | 500.00 |
| 100 | 5-1510-53.1205 | UTILITIES | 32,000.00 | 30,000.00 | (2,000.00) |
| 100 | 5-1510-53.1210 | STORMWATER FEES | 1,500.00 | 1,500.00 | 0.00 |
| 100 | 5-1510-53.1700 | OTHER SUPPLIES | 5,500.00 | 5,500.00 | 0.00 |
| 100 | 5-1510-53.1728 | MAYORS MOTORCADE | 1,200.00 | 1,200.00 | 0.00 |
| 100 | 5-1510-53.1729 | CITY EVENTS | 7,500.00 | 10,000.00 | 2,500.00 |
| 100 | 5-1510-53.1785 | UNIFORMS | 2,100.00 | 2,500.00 | 400.00 |
| 100 | 5-1510-53.1790 | ELECTION EXPENSE | 3,000.00 | 5,000.00 | 2,000.00 |
| 100 | 5-1510-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-1510-54.1100 | ACQUISTION OF PROPERTY | 22,500.00 | 150,000.00 | 127,500.00 |
| 100 | 5-1510-54.1310 | RENOVATIONS TO CITY HALL | 200,000.00 | 100,000.00 | (100,000.00) |
| 100 | 5-1510-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 |
| 100 | 5-1510-54.2300 | FURNITURE & FIXTURES | 20,000.00 | 20,000.00 | 0.00 |
| 100 | 5-1510-54.2400 | COMPUTERS | 27,500.00 | 25,000.00 | (2,500.00) |
| 100 | 5-1510-54.2450 | COMPUTER MAINTENANCE | 88,000.00 | 125,000.00 | 37,000.00 |
| 100 | 5-1510-54.2500 | EQUIPMENT | 16,000.00 | 10,000.00 | (6,000.00) |
| 100 | 5-1510-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-1510-57.9000 | CONTINGENCIES | 20,000.00 | 20,000.00 | 0.00 |
| | | I | , - | , - | |

| FUND | UND ACCOUNT DESCRIPTION | | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|-------------------------|--------------------|---------------------------|----------------------|------------|
| | • | Total Expenditures | 1,747,450.00 | 1,853,400.00 | 105,950.00 |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|------------------------------|---------------------------|----------------------|------------|
| 100 | 5-2650-51.1100 | REGULAR EMPLOYEES | 86,000.00 | 82,500.00 | (3,500.00) |
| 100 | 5-2650-51.1158 | JUDGE SALARY | 30,000.00 | 25,000.00 | (5,000.00) |
| 100 | 5-2650-51.1300 | OVERTIME | 750.00 | 500.00 | (250.00) |
| 100 | 5-2650-51.2100 | GROUP INSURANCE | 8,000.00 | 8,000.00 | 0.00 |
| 100 | 5-2650-51.2200 | FICA (SOCIAL SECURITY) | 600.00 | 750.00 | 150.00 |
| 100 | 5-2650-51.2400 | RETIREMENT | 6,000.00 | 6,000.00 | 0.00 |
| 100 | 5-2650-51.2500 | TUITION REIMBURSEMENTS | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-51.2700 | WORKER'S COMPENSATION | 3,000.00 | 4,000.00 | 1,000.00 |
| 100 | 5-2650-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 500.00 | 0.00 |
| 100 | 5-2650-52.1230 | LEGAL | 7,500.00 | 5,000.00 | (2,500.00) |
| 100 | 5-2650-52.1260 | SOLICITOR | 24,000.00 | 22,000.00 | (2,000.00) |
| 100 | 5-2650-52.1261 | PUBLIC DEFENDER | 17,500.00 | 15,000.00 | (2,500.00) |
| 100 | 5-2650-52.1301 | TECHNICAL - SOFTWARE | 10,000.00 | 10,000.00 | 0.00 |
| 100 | 5-2650-52.1302 | TECHNICAL - HARDWARE | 7,000.00 | 10,000.00 | 3,000.00 |
| 100 | 5-2650-52.1400 | DRUG & MEDICAL | 200.00 | 200.00 | 0.00 |
| 100 | 5-2650-52.2210 | AUTO / TRUCK EXPENSE | 500.00 | 0.00 | (500.00) |
| 100 | 5-2650-52.2211 | AUTO / TRUCK FUEL | 500.00 | 0.00 | (500.00) |
| 100 | 5-2650-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 500.00 | 1,000.00 | 500.00 |
| 100 | 5-2650-52.3100 | RISK MANAGEMENT INSURANCE | 4,500.00 | 5,000.00 | 500.00 |
| 100 | 5-2650-52.3200 | COMMUNICATIONS-CELL PHONES | 750.00 | 500.00 | (250.00) |
| 100 | 5-2650-52.3205 | INTERNET | 100.00 | 1,000.00 | 900.00 |
| 100 | 5-2650-52.3310 | PUBLIC NOTICES | 100.00 | 100.00 | 0.00 |
| 100 | 5-2650-52.3500 | TRAVEL-MILEAGE REIMBURSEMENT | 400.00 | 400.00 | 0.00 |
| 100 | 5-2650-52.3600 | DUES & FEES | 400.00 | 400.00 | 0.00 |
| 100 | 5-2650-52.3700 | EDUCATION & TRAINING | 4,000.00 | 3,500.00 | (500.00) |
| 100 | 5-2650-52.3970 | POSTAGE | 1,000.00 | 1,500.00 | 500.00 |
| 100 | 5-2650-52.3995 | COURT COST-SUBPEONAS | 200.00 | 200.00 | 0.00 |
| 100 | 5-2650-53.1105 | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 |
| 100 | 5-2650-53.1107 | BANK & CREDIT CARD CHARGES | 500.00 | 2,500.00 | 2,000.00 |
| 100 | 5-2650-53.1160 | OPERATING EQUIPMENT COM SVC | 250.00 | 100.00 | (150.00) |
| 100 | 5-2650-53.1700 | OTHER SUPPLIES | 300.00 | 250.00 | (50.00) |
| 100 | 5-2650-53.1785 | UNIFORMS | 600.00 | 600.00 | 0.00 |
| 100 | 5-2650-53.1786 | BOOT ALLOWANCE | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-54.2300 | FURNITURE & FIXTURES | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-54.2400 | COMPUTERS | 1,200.00 | 1,500.00 | 300.00 |
| 100 | 5-2650-54.2420 | PAPERLESS COURT SYSTEM | 4,000.00 | 5,000.00 | 1,000.00 |
| 100 | 5-2650-54.2450 | COMPUTER MAINTENANCE | 0.00 | 20,000.00 | 20,000.00 |
| 100 | 5-2650-54.2500 | EQUIPMENT COMMUNITY SERV | 800.00 | 250.00 | (550.00) |
| 100 | 5-2650-54.2550 | EQUIPMENT - COURT | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-2650-57.2000 | JAIL CONSTRUCTION | 42,500.00 | 35,000.00 | (7,500.00) |
| 100 | 5-2650-57.2100 | GEORGIA CRIME VICTIMS | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-2650-57.2110 | VICTIMS ASSISTANCE FUND | 21,500.00 | 15,000.00 | (6,500.00) |
| 100 | 5-2650-57.2120 | POLICE OFFICERS A & B FUND | 22,500.00 | 18,000.00 | (4,500.00) |
| 100 | 5-2650-57.2130 | POLICE /PROSCUTOR TRAINING | 35,000.00 | 30,000.00 | (5,000.00) |
| 100 | 5-2650-57.2150 | SPINAL INJURY TRUST FUND | 2,500.00 | 2,000.00 | (500.00) |
| 100 | 5-2650-57.2160 | GBI CRIME LAB | 1,000.00 | 750.00 | (250.00) |
| 100 | 5-2650-57.2170 | INDIGENT DEFENSE -POTFIOF | 42,500.00 | 35,000.00 | (7,500.00) |
| 100 | 5-2650-57.2180 | DRUG TREATMENT & EDUCATION | 7,000.00 | 6,500.00 | (500.00) |
| 100 | 5-2650-57.2190 | DRIVERS ED & TRAINING FUND | 6,000.00 | 5,000.00 | (1,000.00) |
| 100 | 5-2650-57.9000 | CONTINGENCIES | 5,000.00 | 5,000.00 | 0.00 |

| Total Expenditures | 408,650.00 | 387,000.00 | (21,650.00) |
|--------------------|------------|------------|-------------|
|--------------------|------------|------------|-------------|

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|------------------------------|---------------------------|----------------------|-------------|
| 100 | 5-3230-51.1100 | REGULAR EMPLOYEES | 1,502,800.00 | 1,750,000.00 | 247,200.00 |
| 100 | 5-3230-51.1300 | OVERTIME | 35,000.00 | 35,000.00 | 0.00 |
| 100 | 5-3230-51.2100 | GROUP INSURANCE | 215,000.00 | 275,000.00 | 60,000.00 |
| 100 | 5-3230-51.2200 | FICA (SOCIAL SECURITY) | 18,000.00 | 18,000.00 | 0.00 |
| 100 | 5-3230-51.2400 | RETIREMENT | 113,000.00 | 120,000.00 | 7,000.00 |
| 100 | 5-3230-51.2500 | TUITION REIMBURSEMENTS | 0.00 | 0.00 | 0.00 |
| 100 | 5-3230-51.2700 | WORKER'S COMPENSATION | 39,000.00 | 45,000.00 | 6,000.00 |
| 100 | 5-3230-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-3230-52.1230 | LEGAL | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-3230-52.1301 | TECHNICAL - SOFTWARE | 30,000.00 | 30,000.00 | 0.00 |
| 100 | 5-3230-52.1302 | TECHNICAL - HARDWARE | 20,000.00 | 25,000.00 | 5,000.00 |
| 100 | 5-3230-52.1400 | DRUG & MEDICAL | 2,500.00 | 2,000.00 | (500.00) |
| 100 | 5-3230-52.2210 | AUTO/TRUCK EXPENSES | 65,000.00 | 70,000.00 | 5,000.00 |
| 100 | 5-3230-52.2211 | AUTO GAS & FUEL | 60,500.00 | 62,000.00 | 1,500.00 |
| 100 | 5-3230-52.2240 | BUILDING & GROUNDS | 5,000.00 | 22,500.00 | 17,500.00 |
| 100 | 5-3230-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 4,000.00 | 5,000.00 | 1,000.00 |
| 100 | 5-3230-52.3100 | RISK MANAGEMENT INSURANCE | 45,000.00 | 50,000.00 | 5,000.00 |
| 100 | 5-3230-52.3200 | COMMUNICATIONS-CELL PHONES | 15,000.00 | 15,000.00 | 0.00 |
| 100 | 5-3230-52.3201 | TELEPHONE | 2,500.00 | 5,000.00 | 2,500.00 |
| 100 | 5-3230-52.3205 | INTERNET | (18,000.00) | 0.00 | 18,000.00 |
| 100 | 5-3230-52.3220 | NETWORK/TELEPHONE | 35,000.00 | 15,000.00 | (20,000.00) |
| 100 | 5-3230-52.3300 | ADVERTISING | 1,000.00 | 250.00 | (750.00) |
| 100 | 5-3230-52.3500 | TRAVEL MILEAGE REIMBURSEMENT | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-3230-52.3600 | DUES & FEES | 2,000.00 | 2,000.00 | 0.00 |
| 100 | 5-3230-52.3700 | EDUCATION & TRAINING | 7,500.00 | 7,500.00 | 0.00 |
| 100 | 5-3230-52.3750 | MEETINGS & CONFERENCE | 10,000.00 | 7,500.00 | (2,500.00) |
| 100 | 5-3230-52.3850 | CONTRACT LABOR | 300.00 | 250.00 | (50.00) |
| 100 | 5-3230-52.3851 | CONTRACTED SVCS - PSB | 25,000.00 | 25,000.00 | 0.00 |
| 100 | 5-3230-52.3950 | TASK FORCE EXPENSES | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-3230-52.3970 | POSTAGE | 3,000.00 | 4,000.00 | 1,000.00 |
| 100 | 5-3230-52.3980 | INVESTIGATIONS | 1,000.00 | 5,000.00 | 4,000.00 |
| 100 | 5-3230-53.1105 | OFFICE SUPPLIES | 6,500.00 | 5,500.00 | (1,000.00) |
| 100 | 5-3230-53.1107 | BANK & CREDIT CARD CHARGES | 18,000.00 | 25,000.00 | 7,000.00 |
| 100 | 5-3230-53.1150 | OPERATING SUPPLIES | 0.00 | 2,500.00 | 2,500.00 |
| 100 | 5-3230-53.1160 | OPERATING EQUIPMENT | 45,000.00 | 47,500.00 | 2,500.00 |
| 100 | 5-3230-53.1165 | K-9 EXPENSE | 0.00 | 0.00 | 0.00 |
| 100 | 5-3230-53.1170 | COPS EXPENSE | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-3230-53.1205 | UTILITIES | 29,000.00 | 32,500.00 | 3,500.00 |
| 100 | 5-3230-53.1210 | STORMWATER FEES | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-3230-53.1700 | OTHER SUPPLIES | 10,000.00 | 7,500.00 | (2,500.00) |
| 100 | 5-3230-53.1785 | UNIFORMS | 20,000.00 | 25,000.00 | 5,000.00 |
| 100 | 5-3230-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-3230-54.1310 | PUBLIC SAFETY BUILDING | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-3230-54.2200 | VEHICLES | 66,000.00 | 100,000.00 | 34,000.00 |
| 100 | 5-3230-54.2300 | FURNITURE & FIXTURES | 10,000.00 | 5,000.00 | (5,000.00) |
| 100 | 5-3230-54.2400 | COMPUTERS | 14,000.00 | 10,000.00 | (4,000.00) |
| 100 | 5-3230-54.2450 | COMPUTER MAINTENANCE | 20,000.00 | 50,000.00 | 30,000.00 |
| 100 | 5-3230-54.2500 | EQUIPMENT | 87,500.00 | 85,000.00 | (2,500.00) |
| 100 | 5-3230-55.2300 | JUDGEMENTS | 7,500.00 | 7,500.00 | 0.00 |
| 100 | 5-3230-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-3230-57.9000 | CONTINGENCIES | 15,000.00 | 12,500.00 | (2,500.00) |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------------|---------------------------|----------------------|-------------|
| 100 | 5-4210-51.1100 | REGULAR EMPLOYEES | 462,500.00 | 485,000.00 | 22,500.00 |
| 100 | 5-4210-51.1200 | SEASONAL EMPLOYEES | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-4210-51.1300 | OVERTIME | 10,000.00 | 10,000.00 | 0.00 |
| 100 | 5-4210-51.2100 | GROUP INSURANCE | 90,000.00 | 90,000.00 | 0.00 |
| 100 | 5-4210-51.2200 | FICA (SOCIAL SECURITY) | 6,000.00 | 7,500.00 | 1,500.00 |
| 100 | 5-4210-51.2400 | RETIREMENT | 40,000.00 | 45,000.00 | 5,000.00 |
| 100 | 5-4210-51.2700 | WORKER'S COMPENSATION | 17,000.00 | 27,500.00 | 10,500.00 |
| 100 | 5-4210-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 2,500.00 | 2,500.00 | 0.00 |
| 100 | 5-4210-52.1200 | PROFESSIONAL | 2,000.00 | 2,000.00 | 0.00 |
| 100 | 5-4210-52.1230 | LEGAL | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-4210-52.1250 | ENGINEERING | 50,000.00 | 55,000.00 | 5,000.00 |
| 100 | 5-4210-52.1301 | TECHNICAL - SOFTWARE | 5,000.00 | 15,000.00 | 10,000.00 |
| 100 | 5-4210-52.1302 | TECHNICAL - HARDWARE | 1,500.00 | 7,500.00 | 6,000.00 |
| 100 | 5-4210-52.1400 | DRUG & MEDICAL | 1,500.00 | 3,000.00 | 1,500.00 |
| 100 | 5-4210-52.2210 | AUTO/TRUCK EXPENSES | 16,500.00 | 20,000.00 | 3,500.00 |
| 100 | 5-4210-52.2211 | AUTO GAS & FUEL | 30,000.00 | 35,000.00 | 5,000.00 |
| 100 | 5-4210-52.2240 | BUILDING & GROUNDS | 12,500.00 | 25,000.00 | 12,500.00 |
| 100 | 5-4210-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 20,000.00 | 30,000.00 | 10,000.00 |
| 100 | 5-4210-52.2260 | STREET MAINTENANCE & PAVING | 250,000.00 | 300,000.00 | 50,000.00 |
| 100 | 5-4210-52.2320 | RENTAL OF EQUIPMENT & VEHICLE | 8,000.00 | 10,000.00 | 2,000.00 |
| 100 | 5-4210-52.3100 | RISK MANAGEMENT INSURANCE | 25,000.00 | 35,000.00 | 10,000.00 |
| 100 | 5-4210-52.3200 | COMMUNICATIONS-CELL PHONES | 5,500.00 | 6,000.00 | 500.00 |
| 100 | 5-4210-52.3201 | TELEPHONE | 5,000.00 | 4,000.00 | (1,000.00) |
| 100 | 5-4210-52.3205 | INTERNET | 7,500.00 | 7,500.00 | 0.00 |
| 100 | 5-4210-52.3310 | PUBLIC NOTICES | 180.00 | 200.00 | 20.00 |
| 100 | 5-4210-52.3600 | DUES & FEES | 400.00 | 500.00 | 100.00 |
| 100 | 5-4210-52.3700 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 0.00 |
| 100 | 5-4210-52.3750 | MEETINGS & CONFERENCE | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-4210-52.3855 | CONTRACTS | 0.00 | 0.00 | 0.00 |
| 100 | 5-4210-52.3940 | TREE MAINTENANCE | 25,000.00 | 25,000.00 | 0.00 |
| 100 | 5-4210-53.1105 | OFFICE SUPPLIES | 500.00 | 1,000.00 | 500.00 |
| 100 | 5-4210-53.1150 | OPERATING SUPPLIES | 20,000.00 | 30,000.00 | 10,000.00 |
| 100 | 5-4210-53.1160 | OPERATING EQUIPMENT | 12,000.00 | 12,000.00 | 0.00 |
| 100 | 5-4210-53.1205 | UTILITIES | 8,500.00 | 25,000.00 | 16,500.00 |
| 100 | 5-4210-53.1210 | STORMWATER FEES | 1,600.00 | 2,000.00 | 400.00 |
| 100 | 5-4210-53.1225 | STREET LIGHTS | 120,000.00 | 125,000.00 | 5,000.00 |
| 100 | 5-4210-53.1230 | STREET LIGHT DISTRICT SERVICES | 0.00 | 20,000.00 | 20,000.00 |
| 100 | 5-4210-53.1700 | OTHER SUPPLIES | 16,000.00 | 10,000.00 | (6,000.00) |
| 100 | 5-4210-53.1720 | CHRISTMAS DECORATIONS | 15,000.00 | 10,000.00 | (5,000.00) |
| 100 | 5-4210-53.1725 | STREET SIGNS & MARKINGS | 35,000.00 | 40,000.00 | 5,000.00 |
| 100 | 5-4210-53.1775 | REPAIR DAMAGE PROPERTY | 1,250.00 | 2,500.00 | 1,250.00 |
| 100 | 5-4210-53.1785 | UNIFORMS | 6,500.00 | 15,000.00 | 8,500.00 |
| 100 | 5-4210-53.1786 | BOOT ALLOWANCE | 1,200.00 | 1,500.00 | 300.00 |
| 100 | 5-4210-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-4210-54.1401 | BILL GRDNR PKWY/SR 42 IMPROVE | 1,000,000.00 | 1,000,000.00 | 0.00 |
| 100 | 5-4210-54.2200 | VEHICLES | 30,000.00 | 30,000.00 | 0.00 |
| 100 | 5-4210-54.2300 | FURNITURE & FIXTURES | 500.00 | 1,000.00 | 500.00 |
| 100 | 5-4210-54.2400 | COMPUTER | 1,600.00 | 2,000.00 | 400.00 |
| 100 | 5-4210-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 100 | 5-4210-54.2500 | EQUIPMENT | 65,000.00 | 55,000.00 | (10,000.00) |
| 100 | 5-4210-54.2700 | SECURITY SYSTEM | 500.00 | 0.00 | (500.00) |
| 100 | 5-4210-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-4210-57.3100 | CLAIMS | 0.00 | 0.00 | 0.00 |
| 100 | 5-4210-57.9000 | CONTINGENCIES | 5,000.00 | 5,000.00 | 0.00 |

| | | | | | Budget 2023 |
|------|----------------|----------------------------|---------------------------|----------------------|-------------|
| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
| 100 | 5-4220-51.1100 | REGULAR EMPLOYEES | 0.00 | 37,500.00 | 37,500.00 |
| 100 | 5-4220-51.1300 | OVERTIME | 0.00 | 1,500.00 | 1,500.00 |
| 100 | 5-4220-51.2100 | GROUP INSURANCE | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-4220-51.2200 | FICA (SOCIAL SECURITY) | 0.00 | 250.00 | 250.00 |
| 100 | 5-4220-51.2400 | RETIREMENT | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-4220-51.2500 | TUITION REIMBURSEMENTS | 0.00 | 0.00 | 0.00 |
| 100 | 5-4220-51.2700 | WORKER'S COMPENSATION | 0.00 | 2,500.00 | 2,500.00 |
| 100 | 5-4220-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 0.00 | 500.00 | 500.00 |
| 100 | 5-4220-52.1400 | DRUG & MEDICAL | 0.00 | 250.00 | 250.00 |
| 100 | 5-4220-52.2210 | AUTO/TRUCK EXPENSES | 0.00 | 2,500.00 | 2,500.00 |
| 100 | 5-4220-52.2211 | AUTO GAS & FUEL | 0.00 | 2,500.00 | 2,500.00 |
| 100 | 5-4220-52.2240 | BUILDING & GROUNDS | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-4220-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 2,000.00 | 5,000.00 | 3,000.00 |
| 100 | 5-4220-52.3100 | RISK MANAGEMENT INSURANCE | 0.00 | 5,000.00 | 5,000.00 |
| 100 | 5-4220-52.3200 | COMMUNICATIONS-CELL PHONES | 0.00 | 250.00 | 250.00 |
| 100 | 5-4220-52.3205 | INTERNET | 0.00 | 1,500.00 | 1,500.00 |
| 100 | 5-4220-52.3600 | DUES & FEES | 0.00 | 200.00 | 200.00 |
| 100 | 5-4220-52.3700 | EDUCATION & TRAINING | 0.00 | 1,500.00 | 1,500.00 |
| 100 | 5-4220-53.1160 | OPERATING EQUIPMENT | 400.00 | 3,500.00 | 3,100.00 |
| 100 | 5-4220-53.1205 | UTILITIES | 2,500.00 | 5,000.00 | 2,500.00 |
| 100 | 5-4220-53.1700 | OTHER SUPPLIES | 500.00 | 1,000.00 | 500.00 |
| 100 | 5-4220-53.1785 | UNIFORMS | 0.00 | 500.00 | 500.00 |
| 100 | 5-4220-53.1786 | BOOT ALLOWANCE | 0.00 | 150.00 | 150.00 |
| 100 | 5-4220-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-4220-54.2100 | MACHINERY | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-4220-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 |
| 100 | 5-4220-54.2300 | FURNITURE & FIXTURES | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-4220-54.2400 | COMPUTER | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-4220-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 100 | 5-4220-54.2500 | EQUIPMENT | 500.00 | 500.00 | 0.00 |
| 100 | 5-4220-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-4220-57.9000 | CONTINGENCIES | 1,000.00 | 1,000.00 | 0.00 |

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| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|---------------------------|---------------------------|----------------------|-------------|
| 100 | 5-6220-52.2240 | BUILDING & GROUNDS | 20,000.00 | 10,000.00 | (10,000.00) |
| 100 | 5-6220-52.3100 | RISK MANAGEMENT INSURANCE | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-6220-53.1205 | UTILITIES | 6,500.00 | 6,500.00 | 0.00 |
| 100 | 5-6220-53.1210 | STORMWATER FEES | 10,000.00 | 5,000.00 | (5,000.00) |
| 100 | 5-6220-53.1600 | OPERATING SUPPLIES | 2,500.00 | 2,500.00 | 0.00 |
| 100 | 5-6220-53.1700 | OTHER SUPPLIES | 7,500.00 | 5,000.00 | (2,500.00) |
| 100 | 5-6220-54.1100 | REPAIRS & MAINTENANCE | 0.00 | 1,000.00 | 1,000.00 |
| 100 | 5-6220-54.1101 | TANGER PARK | 100,000.00 | 25,000.00 | (75,000.00) |
| 100 | 5-6220-54.1300 | BUILDINGS | 25,000.00 | 5,000.00 | (20,000.00) |

| Total Expenditures | 172,500,00 | 61,000,00 | (111.500.00) |
|---------------------|------------|-----------|--------------|
| Total Experialtares | 172,300.00 | 01,000.00 | (111,500.00) |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|----------------------------|---------------------------|----------------------|-------------|
| 100 | 5-7220-51.1100 | REGULAR EMPLOYEES | 365,000.00 | 425,000.00 | 60,000.00 |
| 100 | 5-7220-51.1300 | OVERTIME | 500.00 | 2,500.00 | 2,000.00 |
| 100 | 5-7220-51.2100 | GROUP INSURANCE | 30,000.00 | 40,000.00 | 10,000.00 |
| 100 | 5-7220-51.2200 | FICA (SOCIAL SECURITY) | 3,600.00 | 6,000.00 | 2,400.00 |
| 100 | 5-7220-51.2400 | RETIREMENT | 25,000.00 | 35,000.00 | 10,000.00 |
| 100 | 5-7220-51.2700 | WORKER'S COMPENSATION | 7,000.00 | 10,500.00 | 3,500.00 |
| 100 | 5-7220-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 1,200.00 | 2,000.00 | 800.00 |
| 100 | 5-7220-52.1200 | PROFESSIONAL | 50,000.00 | 35,000.00 | (15,000.00) |
| 100 | 5-7220-52.1230 | LEGAL | 20,000.00 | 10,000.00 | (10,000.00) |
| 100 | 5-7220-52.1250 | ENGINEERING | 5,500.00 | 20,000.00 | 14,500.00 |
| 100 | 5-7220-52.1301 | TECHNICAL - SOFTWARE | 10,000.00 | 15,000.00 | 5,000.00 |
| 100 | 5-7220-52.1302 | TECHNICAL - HARDWARE | 5,000.00 | 7,500.00 | 2,500.00 |
| 100 | 5-7220-52.1400 | DRUG & MEDICAL | 1,000.00 | 500.00 | (500.00) |
| 100 | 5-7220-52.2210 | AUTO/TRUCK EXPENSES | 2,000.00 | 5,000.00 | 3,000.00 |
| 100 | 5-7220-52.2211 | AUTO GAS & FUEL | 5,000.00 | 7,500.00 | 2,500.00 |
| 100 | 5-7220-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 6,000.00 | 6,000.00 | 0.00 |
| 100 | 5-7220-52.3100 | RISK MANAGEMENT INSURANCE | 9,000.00 | 10,000.00 | 1,000.00 |
| 100 | 5-7220-52.3200 | COMMUNICATIONS-CELL PHONES | 2,500.00 | 1,500.00 | (1,000.00) |
| 100 | 5-7220-52.3201 | TELEPHONE | 0.00 | 2,000.00 | 2,000.00 |
| 100 | 5-7220-52.3205 | INTERNET | 10,000.00 | 5,000.00 | (5,000.00) |
| 100 | 5-7220-52.3310 | PUBLIC NOTICES | 2,500.00 | 3,500.00 | 1,000.00 |
| 100 | 5-7220-52.3600 | DUES & FEES | 1,250.00 | 2,500.00 | 1,250.00 |
| 100 | 5-7220-52.3700 | EDUCATION & TRAINING | 5,000.00 | 2,500.00 | (2,500.00) |
| 100 | 5-7220-52.3850 | CONTRACT LABOR | 135,000.00 | 200,000.00 | 65,000.00 |
| 100 | 5-7220-52.3900 | ABATEMENT | 10,000.00 | 10,000.00 | 0.00 |
| 100 | 5-7220-52.3970 | POSTAGE | 2,200.00 | 2,200.00 | 0.00 |
| 100 | 5-7220-53.1105 | OFFICE SUPPLIES | 7,000.00 | 5,000.00 | (2,000.00) |
| 100 | 5-7220-53.1107 | BANK & CREDIT CARD CHARGES | 10,000.00 | 15,000.00 | 5,000.00 |
| 100 | 5-7220-53.1160 | OPERATING EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-7220-53.1700 | OTHER SUPPLIES | 1,000.00 | 1,000.00 | 0.00 |
| 100 | 5-7220-53.1785 | UNIFORMS | 1,500.00 | 2,500.00 | 1,000.00 |
| 100 | 5-7220-53.1786 | BOOT ALLOWANCE | 240.00 | 240.00 | 0.00 |
| 100 | 5-7220-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 100 | 5-7220-54.2200 | VEHICLES | 0.00 | 30,000.00 | 30,000.00 |
| 100 | 5-7220-54.2300 | FURNITURE & FIXTURES | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-7220-54.2400 | COMPUTERS | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-7220-54.2450 | COMPUTER MAINTENANCE | 31,500.00 | 25,000.00 | (6,500.00) |
| 100 | 5-7220-54.2500 | EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 |
| 100 | 5-7220-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 100 | 5-7220-57.9000 | CONTINGENCIES | 2,000.00 | 2,000.00 | 0.00 |

| Total Expenditures | 783.490.00 | 963.440.00 | 179.950.00 |
|--------------------|------------|------------|------------|

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------|---------------------------|----------------------|----------|
| 190 | 3-0000-34.1325 | TREE REPLACEMENT REVENUE | (20,000.00) | (20,000.00) | 0.00 |
| 190 | 5-4210-52.3940 | TREE REPLACEMENT EXPENSE | 20,000.00 | 20,000.00 | 0.00 |

| Total Revenues | (20,000.00) | (20,000.00) | 0.00 |
|--------------------|-------------|-------------|------|
| Total Expenditures | 20,000.00 | 20,000.00 | 0.00 |

| Fund | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------------|---------------------------|----------------------|-------------|
| 210 | 3-0000-35.1300 | CONF. ASSETS REV. | 0.00 | (60,000.00) | 60,000.00 |
| 210 | 3-0000-38.3000 | INSURANCE REIMBURSE DAMAGE PRO | 0.00 | 0.00 | 0.00 |
| 210 | 3-0000-38.9010 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 210 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (80,000.00) | (50,000.00) | 30,000.00 |
| 210 | 5-3230-52.2210 | AUTO/TRUCK EXP | 0.00 | 0.00 | 0.00 |
| 210 | 5-3230-52.3300 | ADVERTISING | 0.00 | 0.00 | 0.00 |
| 210 | 5-3230-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 210 | 5-3230-54.2200 | POLICE DEPARTMENT VEHICLES | 0.00 | 60,000.00 | 60,000.00 |
| 210 | 5-3230-54.2210 | K-9 CAR | 0.00 | | 0.00 |
| 210 | 5-3230-54.2220 | CRIME SCENE VAN | 0.00 | | 0.00 |
| 210 | 5-3230-54.2230 | CARS CHIEF/CAP | 0.00 | | 0.00 |
| 210 | 5-3230-54.2500 | OFFICE EQUIPMENT/FURNISHING | 0.00 | | 0.00 |
| 210 | 5-3230-54.2510 | K-9 EQUIPMENT | 0.00 | | 0.00 |
| 210 | 5-3230-54.2520 | CRIME SCENE EQUIP. | 0.00 | | 0.00 |
| 210 | 5-3230-54.2530 | EQUIPMENT FOR CARS | 0.00 | 40,000.00 | 40,000.00 |
| 210 | 5-3230-54.2540 | EQUIPMENT FOR OFFICERS | 80,000.00 | 10,000.00 | (70,000.00) |
| 210 | 5-3230-57.3100 | PYMT TO DA OFFICE | 0.00 | 0.00 | 0.00 |
| | | | | | |
| | | Total Revenues | (80,000.00) | (110,000.00) | (30,000.00) |
| | | Total Expenditures | 80,000.00 | 110,000.00 | 30,000.00 |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|-------------------------------|---------------------------|----------------------|-------------|
| 230 | 3-0000-34.9000 | DONATIONS/CONTRIBUTIONS | (30,000.00) | 0.00 | (30,000.00) |
| 230 | 3-0000-34.9100 | OPEN / CLOSE GRAVE FEE | (4,000.00) | (4,000.00) | 0.00 |
| 230 | 3-0000-36.1000 | INTEREST INCOME | (50.00) | (50.00) | 0.00 |
| 230 | 3-0000-38.2000 | CEMETERY LOT SALES | 0.00 | 0.00 | 0.00 |
| 230 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (19,900.00) | (15,000.00) | (4,900.00) |
| 230 | 5-0000-52.2250 | MAINTENANCE / REPAIRS EXPENSE | 1,950.00 | 2,500.00 | 550.00 |
| 230 | 5-0000-53.1107 | BANK/ CREDIT CARD CHARGES | 0.00 | 0.00 | 0.00 |
| 230 | 5-0000-53.1700 | OTHER SUPPLIES | 100.00 | 50.00 | (50.00) |
| 230 | 5-0000-54.1200 | SCATTER GARDEN ADDITION | 50,000.00 | 15,000.00 | (35,000.00) |
| 230 | 5-0000-54.2500 | EQUIPMENT | 1,900.00 | 1,500.00 | (400.00) |

| Total Revenues | (53,950.00) | (19,050.00) | 34,900.00 |
|--------------------|-------------|-------------|-------------|
| Total Expenditures | 53,950.00 | 19,050.00 | (34,900.00) |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|--------------------|-------------------------------|---------------------------|----------------------|--------------|
| 275 | 3-0000-31.4100 | HOTEL / MOTEL TAX | (650,050.00) | (599,000.00) | (51,050.00) |
| 275 | 3-0000-36.1000 | INTEREST INCOME | (100.00) | (100.00) | 0.00 |
| 275 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (299,750.00) | (467,100.00) | 167,350.00 |
| 275 | 3-0000-38.9060 | LCI GRANT - ARC | 0.00 | 0.00 | 0.00 |
| 275 | 3-0000-38.9080 | MISC DONATIONS | (250.00) | (100.00) | (150.00) |
| 275 | 3-0000-38.9090 | MISC INCOME | 0.00 | 0.00 | 0.00 |
| 275 | 3-7560-34.7400 | MARDI-GROWL ADM FEES | 0.00 | 0.00 | 0.00 |
| 275 | 3-7560-34.7500 | CHRISTMAS FOOD SALES | 0.00 | 0.00 | 0.00 |
| 275 | 3-7560-34.9300 | RTN CHECK FEES | 0.00 | 0.00 | 0.00 |
| 275 | 3-7560-38.9030 | DDA DONATIONS | 0.00 | 0.00 | 0.00 |
| 275 | 5-0000-52.1210 | ADMIN FEE - H/M TRANSFER OUT | 90,000.00 | 90,000.00 | 0.00 |
| 275 | 5-7520-52.1200 | PROFESSIONAL SVCS | 12,000.00 | 7,500.00 | (4,500.00) |
| 275 | 5-7520-52.1230 | LEGAL | 1,000.00 | 500.00 | (500.00) |
| 275 | 5-7520-52.3250 | I-75 LIGHTING | 3,500.00 | 4,000.00 | 500.00 |
| 275 | 5-7520-52.3300 | ADVERTISING | 32,500.00 | 20,000.00 | (12,500.00) |
| 275 | 5-7520-52.3700 | EDUCATION & TRAINING DDA | 2,500.00 | 2,500.00 | 0.00 |
| 275 | 5-7520-52.3710 | EDUCATION & TRAINING HPC | 2,500.00 | 2.000.00 | (500.00) |
| 275 | 5-7520-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7520-52.3971 | POSTAGE HPC | 0.00 | 0.00 | 0.00 |
| 275 | 5-7520-53.1105 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 |
| 275 | 5-7520-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 |
| 275 | 5-7520-53.1750 | PROMOTIONS | 21,000.00 | 20,000.00 | (1,000.00) |
| 275 | 5-7520-54.1100 | LAND ACQUISTIONS | 0.00 | 250,000.00 | 250,000.00 |
| 275 | 5-7520-54.1300 | TRAIN PLATFORM | 20,000.00 | 15,000.00 | (5,000.00) |
| 275 | 5-7520-54.1400 | BANNER PROGRAM | 10,000.00 | 10,000.00 | 0.00 |
| 275 | 5-7520-54.1500 | WAYFINDING SIGNS | 25,000.00 | 15,000.00 | (10,000.00) |
| 275 | 5-7520-54.1600 | ROSENWALD SCHOOL PROJECT | 0.00 | 0.00 | 0.00 |
| 275 | 5-7520-54.1700 | LCI PROJECT - DOWNTOWN/WEST | 200,000.00 | 0.00 | (200,000.00) |
| 275 | 5-7520-57.2300 | FURNITURE & FIXTURES | 1,500.00 | 2,000.00 | 500.00 |
| 275 | 5-7520-57.3300 | PARKING LOT LEASE PARHAM LOT | 6,500.00 | 5,000.00 | (1,500.00) |
| 275 | 5-7520-57.3310 | TRAIN LOT NORFOLK SO LEASE | 500.00 | 500.00 | 0.00 |
| 275 | 5-7540-51.1100 | REGULAR EMPLOYEES | 125,000.00 | 175,000.00 | 50,000.00 |
| 275 | 5-7540-51.2100 | GROUP INSURANCE | 10,500.00 | 15,000.00 | 4,500.00 |
| 275 | 5-7540-51.2200 | FICA (SOCIAL SECURITY) | 800.00 | 1,000.00 | 200.00 |
| 275 | 5-7540-51.2400 | RETIREMENT | 4,500.00 | 6,500.00 | 2,000.00 |
| 275 | 5-7540-51.2700 | WORKER'S COMPENSATION | 1,950.00 | 5,000.00 | 3.050.00 |
| 275 | 5-7540-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 500.00 | 0.00 |
| 275 | 5-7540-52.1230 | LEGAL LEGAL | 350.00 | 500.00 | 150.00 |
| 275 | 5-7540-52.1400 | DRUG & MEDICAL | 100.00 | 100.00 | 0.00 |
| 275 | 5-7540-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 500.00 | 500.00 | 0.00 |
| 275 | 5-7540-52.2320 | RENTAL EQUIPMENT | 3,000.00 | 3,000.00 | 0.00 |
| 275 | 5-7540-52.3100 | RISK MANAGEMENT | 2,000.00 | 4,500.00 | 2,500.00 |
| 275 | 5-7540-52.3200 | COMMUNICATIONS-CELL PHONE | 800.00 | 1,000.00 | 200.00 |
| 275 | 5-7540-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-52.3300 | ADVERTISING | 10,000.00 | 15,000.00 | 5.000.00 |
| 275 | 5-7540-52.3310 | PUBLIC NOTICES | 1,000.00 | 500.00 | (500.00) |
| 275 | 5-7540-52.3500 | TRAVEL-MILE REIMBURSEMENT | 500.00 | 500.00 | 0.00 |
| 275 | 5-7540-52.3600 | DUES & FEES | 1,200.00 | 1,200.00 | 0.00 |
| 275 | 5-7540-52.3700 | EDUCATION & TRAINING | 3,500.00 | 3,500.00 | 0.00 |
| 275 | 5-7540-52.3750 | MEETINGS & CONFERENCE | 2,500.00 | 2,000.00 | (500.00) |
| 275 | 5-7540-52.3850 | CONTRACTED SERVICES | 11,400.00 | 11,400.00 | 0.00 |
| 275 | 5-7540-52.3855 | EVENT ENTERTAINMENT CONTRACTS | 2,500.00 | 2,500.00 | 0.00 |
| 275 | 5-7540-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-52.3999 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-53.1105 | OFFICE SUPPLIES | 3,000.00 | 1,000.00 | (2,000.00) |
| 275 | 5-7540-53.1107 | BANK & CREDIT CARD CHARGES | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-53.1160 | OPERATING EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 |
| 275 | 5-7540-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-53.1720 | CHRISTMAS DECORATIONS | 15,150.00 | 15,000.00 | (150.00) |
| | 3 , 3 . 3 33.1, 20 | 551117 IS DECOM/(110145 | 10,100.00 | 13,000.00 | (155.00) |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|----------------------------|---------------------------|----------------------|-----------|
| 275 | 5-7540-53.1729 | CITY/ EVENTS | 26,000.00 | 35,000.00 | 9,000.00 |
| 275 | 5-7540-53.1750 | PROMOTIONS | 2,500.00 | 2,500.00 | 0.00 |
| 275 | 5-7540-53.1785 | UNIFORMS | 300.00 | 600.00 | 300.00 |
| 275 | 5-7540-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-54.2300 | FURNITURE & FIXTURES | 1,500.00 | 1,000.00 | (500.00) |
| 275 | 5-7540-54.2400 | COMPUTERS | 0.00 | 1,500.00 | 1,500.00 |
| 275 | 5-7540-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-54.2500 | EQUIPMENT | 0.00 | 0.00 | 0.00 |
| 275 | 5-7540-57.3200 | PYMT TO CHAMBER | 289,100.00 | 315,000.00 | 25,900.00 |
| 275 | 5-7560-52.3970 | POSTAGE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-53.1100 | MARDI GROWL EXPENSE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-53.1107 | BANK CHARGES/RTN CK CHARGE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-53.1150 | CHRISTMAS FOOD EXPENSE | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-53.1700 | OTHER SUPPLIES | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-54.1150 | TRAIN PLATFORM | 0.00 | 0.00 | 0.00 |
| 275 | 5-7560-54.1250 | PROJECT #1 BANNERS | 0.00 | 0.00 | 0.00 |

| Total Revenues | (950,150.00) | (1,066,300.00) | (116,150.00) |
|--------------------|--------------|----------------|--------------|
| Total Expenditures | 950,150.00 | 1,066,300.00 | 116,150.00 |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------------|---------------------------|----------------------|--------------|
| 320 | 3-0000-31.3200 | SPLOST PROCEEDS | (401,900.00) | 0.00 | (401,900.00) |
| 320 | 3-0000-36.1000 | INTEREST INCOME | (7,000.00) | (5,000.00) | (2,000.00) |
| 320 | 3-0000-36.1100 | INTEREST REVENUE SPLOST 3 | (100.00) | 0.00 | (100.00) |
| 320 | 3-0000-38.9000 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 |
| 320 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (642,000.00) | (1,195,100.00) | 553,100.00 |
| 320 | 3-0000-38.9055 | SPLOST IV ADVANCE FUND | 0.00 | 0.00 | 0.00 |
| 320 | 3-0000-39.1100 | SPLOST BOND PROCEEDS | 0.00 | 0.00 | 0.00 |
| 320 | 3-0000-39.1200 | COUNTY SPLOST IV PROCEEDS | 0.00 | 0.00 | 0.00 |
| 320 | 5-1510-53.1107 | BANK & CREDIT CARD CHARGES | 1,000.00 | 100.00 | (900.00) |
| 320 | 5-1510-54.1100 | ACQUISTION OF PROPERTY | 0.00 | 0.00 | 0.00 |
| 320 | 5-1510-54.1302 | BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.00 |
| 320 | 5-1510-54.1303 | CONST/RENOV MUNICIPAL BLDS | 100,000.00 | 150,000.00 | 50,000.00 |
| 320 | 5-3230-54.1350 | PUBLIC SAFETY FACILITIES/EQUIP | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1301 | PUBLIC WORKS RELOCATION | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1401 | ROADS BRIDGES SIDEWALKS ETC. | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1402 | BOWDEN STREET PROJECT | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1403 | IMR I-75 STUDY | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1404 | TANGER BLVD PROJECT | 0.00 | 0.00 | 0.00 |
| 320 | 5-4210-54.1405 | BILL GARDNER IMP PROJECT | 950,000.00 | 950,000.00 | 0.00 |
| 320 | 5-4210-54.1406 | RAILROAD XING STUDY | | 100,000.00 | 100,000.00 |
| 320 | 5-4330-54.1410 | WASTE WATER TREATMENT | 0.00 | 0.00 | 0.00 |
| 320 | 5-4332-54.1410 | WW PLANT | 0.00 | 0.00 | 0.00 |
| 320 | 5-4420-54.1415 | WELL DEVELOPMENT | 0.00 | 0.00 | 0.00 |
| 320 | 5-6220-54.1402 | TRAIL HEAD PROJECT | 0.00 | 0.00 | 0.00 |
| 320 | 5-6220-54.1410 | PARKS & RECREATION FACILITIES | 0.00 | 0.00 | 0.00 |
| 320 | 5-6220-54.1500 | TANGER SOFTBALL FIELDS | 0.00 | 0.00 | 0.00 |
| 320 | 5-8000-58.1201 | SPLOST BOND PYMT PRINCIPAL | 0.00 | 0.00 | 0.00 |
| 320 | 5-8000-58.2201 | SPLOST BOND PYMTS INTEREST | 0.00 | 0.00 | 0.00 |

| Total Revenues | (1,051,000.00) | (1,200,100.00) | (149,100.00) |
|--------------------|----------------|----------------|--------------|
| Total Expenditures | 1,051,000.00 | 1,200,100.00 | 149,100.00 |

Fund 320

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|------------------------------------|---------------------------|----------------------|--------------|
| 350 | 3-0000-36.1000 | INTEREST PD | (300.00) | (250.00) | (50.00) |
| 350 | 3-0000-36.1100 | INTEREST PAID TO CDS | 0.00 | 0.00 | 0.00 |
| 350 | 3-0000-38.9900 | PRIOR YEAR REVENUE | (404,730.00) | (61,500.00) | (343,230.00) |
| 350 | 3-1510-34.6950 | ADMINISTRATIVE FEE | (10,000.00) | (10,000.00) | 0.00 |
| 350 | 3-1510-36.1000 | ADMINISTRATIVE INTEREST | (10.00) | (10.00) | 0.00 |
| 350 | 3-2500-34.6954 | CIE PREP FUND | (3,000.00) | (2,500.00) | (500.00) |
| 350 | 3-2500-36.1000 | CIE INTEREST | (10.00) | (10.00) | 0.00 |
| 350 | 3-3230-34.6951 | POLICE DEPARTMENT FUND | (20,000.00) | (25,000.00) | 5,000.00 |
| 350 | 3-3230-36.1000 | POLICE DEPARTMENT INTEREST | 0.00 | (50.00) | 50.00 |
| 350 | 3-4210-34.6953 | STREET/ROAD DEPT FUND | (65,000.00) | (65,000.00) | 0.00 |
| 350 | 3-4210-36.1000 | STREET/ROAD DEPT INTEREST | (50.00) | (100.00) | 50.00 |
| 350 | 3-6220-34.6952 | PARK/RECREATION FUND | (300,000.00) | (484,000.00) | 184,000.00 |
| 350 | 3-6220-36.1000 | PARK/RECREATION INTEREST | (50.00) | (250.00) | 200.00 |
| 350 | 5-1510-52.1200 | ADMIN PROFESSIONAL SERVICES | 25,000.00 | 25,000.00 | 0.00 |
| 350 | 5-1510-53.1107 | ADMIN BANK CHARGES | 0.00 | 0.00 | 0.00 |
| 350 | 5-2500-52.1200 | CIE PROFESSIONAL SERVICES | 50,000.00 | 65,000.00 | 15,000.00 |
| 350 | 5-3230-54.1302 | POLICE DEPT BUILDING | 50,000.00 | 50,000.00 | 0.00 |
| 350 | 5-4210-52.2260 | STREET/ROAD PAVING & FIXTURES | 0.00 | 75,000.00 | 75,000.00 |
| 350 | 5-6220-52.1200 | PARK/RECREACTION PROF SVC | 20,000.00 | 5,000.00 | (15,000.00) |
| 350 | 5-6220-52.1250 | PARK IMPRVMTS-TANGER WALKING | 606,700.00 | 100,000.00 | (506,700.00) |
| 350 | 5-6220-54.1100 | PARKS AND RECREATION CAPITAL SHARE | 0.00 | 241,000.00 | 241,000.00 |
| 350 | 5-6220-54.1300 | BUILDINGS/COMMUNITY CENTER | 0.00 | 0.00 | 0.00 |
| 350 | 5-6220-54.1302 | PARK/RECREATION EQUIPMENT | 51,450.00 | 87,670.00 | 36,220.00 |

| Total Revenues | (803,150.00) | (648,670.00) | 154,480.00 |
|--------------------|--------------|--------------|--------------|
| Total Expenditures | 803,150.00 | 648,670.00 | (154,480.00) |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------------|----------------|---|---------------------------|-----------------------|--------------------|
| 505 | | PRIOR YEAR REVENUE | (280,350.00) | (402,000.00) | 121,650.00 |
| 505 | + | SEWER CHARGES | (1,595,000.00) | (1,850,000.00) | 255,000.00 |
| 505 | 3-4330-34.4256 | SEWER LINE INSPECTIONS | (100.00) | (100.00) | 0.00 |
| 505 | 3-4330-34.6902 | SEWER TAP FEES | (45,000.00) | (45,000.00) | 0.00 |
| 505 | | SEWER IMPACT FEES | 0.00 | 0.00 | 0.00 |
| 505 | 3-4330-34.6950 | I . | (20,000.00) | (15,000.00) | (5,000.00) |
| 505 | | MISCELLANEOUS REV | 0.00 | 0.00 | 0.00 |
| 505 | 3-4330-36.1000 | INTEREST REVENUE | (1,000.00) | (1,000.00) | 0.00 |
| 505 | 3-4420-34.4210 | WATER CHARGES | (1,645,000.00) | (2,000,000.00) | 355,000.00 |
| 505 | 3-4420-34.4215 | WATER LINE INSP | (100.00) | (100.00) | 0.00 |
| 505 | 3-4420-34.4220 | WATER METER REINSPECTIONS | (250.00) | (100.00) | (150.00) |
| 505 | 3-4420-34.4425 | METER MAINTENANCE FEE | (80,000.00) | (90,000.00) | 10,000.00 |
| 505 | 3-4420-34.6901 | TAP FEES | (97,500.00) | (90,000.00) | (7,500.00) |
| 505 | 3-4420-34.6903 | WATER IMPACT FEES | 0.00 | 0.00 | 0.00 |
| 505 | 3-4420-34.6950 | PENALTIES | (23,000.00) | (20,000.00) | (3,000.00) |
| 505 | 3-4420-34.6963 | RECONNECT FEES | (32,500.00) | (25,000.00) | (7,500.00) |
| 505 | 3-4420-34.6964 | PHONE CC FEE | (5,500.00) | (5,000.00) | (500.00) |
| 505 | 3-4420-34.6995 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 505 | 3-4420-34.9300 | BAD CHECK FEES | (2,190.00) | (2,000.00) | (190.00) |
| 505 | 3-4420-36.1000 | INTEREST REVENUES | (500.00) | (500.00) | 0.00 |
| 505 | 3-4420-38.1000 | RENTS & ROYALTIES | 0.00 | (18,000.00) | 18,000.00 |
| 505 | 5-4330-51.1100 | REGULAR EMPLOYEES | 165,000.00 | 243,800.00 | 78,800.00 |
| 505 | 5-4330-51.1300 | OVERTIME | 5,500.00 | 5,500.00 | 0.00 |
| 505 | 5-4330-51.2100 | GROUP INSURANCE | 26,000.00 | 30,000.00 | 4,000.00 |
| 505 | 5-4330-51.2200 | FICA | 3,000.00 | 3,000.00 | 0.00 |
| 505 | 5-4330-51.2400 | RETIREMENT | 8,500.00 | 15,500.00 | 7,000.00 |
| 505 | 5-4330-51.2700 | WORKER'S COMPENSATION | 3,500.00 | 6,500.00 | 3,000.00 |
| 505 | 5-4330-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 800.00 | 1,000.00 | 200.00 |
| 505 | 5-4330-52.1205 | PROFESSIONAL SERVICES | 30,000.00 | 35,000.00 | 5,000.00 |
| 505 | | ADMIN FEE - SEWER TRANSFER OUT | 255,000.00 | 300,000.00 | 45,000.00 |
| 505 | 5-4330-52.1230 | | 500.00 | 500.00 | 0.00 |
| 505 | 5-4330-52.1250 | | 50,000.00 | 75,000.00 | 25,000.00 |
| 505 | | DRUG & MEDICAL | 1,200.00 | 1,000.00 | (200.00) |
| 505 | | AUTO / TRUCK EXPENSES | 6,000.00 | 6,000.00 | 0.00 |
| 505 | + | AUTO GAS & FUEL | 5,000.00 | 5,500.00 | 500.00 |
| 505 | + | CAR ALLOWANCE | 0.00 | 0.00 | 0.00 |
| 505 | | BUILDING & GROUNDS | 7,200.00 | 5,000.00 | (2,200.00) |
| 505 | + | PLANT EQUIP REPAIRS/MAINT | 80,000.00 | 225,000.00 | 145,000.00 |
| 505 | | SEW COLLECTION EQUIP REPAIRS/M | 100,000.00 | 225,000.00 | 125,000.00 |
| 505 | | REPAIRS TO SEWER LINES | 45,000.00 | 175,000.00 | 130,000.00 |
| 505 505 | | EQUIPMENT LEASING RISK MANAGEMENT INSURANCE | 7,000.00 | 7,000.00 | 0.00 |
| 505 | | | 7,500.00 2,000.00 | 10,000.00 2,500.00 | 2,500.00 500.00 |
| 505 | 5-4330-52.3200 | COMMUNICATION CELL PHONES | 0.00 | 2,500.00 | 0.00 |
| 505 | 5-4330-52.3201 | | 0.00 | 0.00 | |
| 505 | + | PUBLIC NOTICES | 500.00 | 500.00 | 0.00 |
| 505 | 5-4330-52.3600 | | 2,500.00 | 3,000.00 | 500.00 |
| 505 | | FINES AND PENALTIES | 500.00 | 500.00 | 0.00 |
| 505 | + | EDUCATION & TRAINING | 7,500.00 | 6,000.00 | (1,500.00) |
| 505 | + | WASTE WATER TESTS | 15,000.00 | 17,500.00 | 2,500.00 |
| 505 | + | CHEMICALS WASTEWATER | 90,000.00 | 95,000.00 | 5,000.00 |
| 505 | | SLUDGE REMOVAL | 33,000.00 | 56,000.00 | 23,000.00 |
| 505 | 5-4330-52.3970 | | 6,500.00 | 7,000.00 | 500.00 |
| 505 | | OFFICE SUPPLIES | 1,250.00 | 1,000.00 | (250.00) |
| 505 | | BANK & CREDIT CARD CHARGES | 1,000.00 | 500.00 | (500.00) |
| 505 | | OPERATING SUPPLIES | 30,000.00 | 30,000.00 | 0.00 |
| 505 | 5-4330-53.1161 | | 20,500.00 | 20,000.00 | (500.00) |
| 505 | 5-4330-53.1205 | UTILITIES | 130,000.00 | 100,000.00 | (30,000.00) |
| 505 | 5-4330-53.1210 | STORMWATER FEES | 2,000.00 | 2,000.00 | 0.00 |
| | | | | | |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------------|----------------|---|---------------------------|-------------------------|-----------------------|
| 505 | | OTHER SUPPLIES | 6,000.00 | 500.00 | (5,500.00) |
| 505 | 5-4330-53.1785 | | 2,500.00 | 4,500.00 | 2,000.00 |
| 505 | | BOOT ALLOWANCE | 480.00 | 600.00 | 120.00 |
| 505 | | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 505 | | ABANDON SKYLAND WPCP | 0.00 | 0.00 | 0.00 |
| 505 | | ABANDON WEST POND | 0.00 | 0.00 | 0.00 |
| 505 | 1 | INDIAN CREEK WPCP | 225,000.00 | 225,000.00 | 0.00 |
| 505 | 5-4330-54.1421 | CLUB DR LIFT STATION | 0.00 | 0.00 | 0.00 |
| 505 | | MARKET PLACE SEWER EXTENSION | 257,600.00 | 0.00 | (257,600.00) |
| 505 | 5-4330-54.1423 | DAVIS LAKE LINE EXT - NEW | 250,000.00 | 250,000.00 | 0.00 |
| 505 | 5-4330-54.2130 | SCADA SYSTEM | 25,000.00 | 25,000.00 | 0.00 |
| 505 | 5-4330-54.2200 | VEHICLES | 16,250.00 | 20,000.00 | 3,750.00 |
| 505 | 5-4330-54.2400 | COMPUTERS | 1,500.00 | 1,500.00 | 0.00 |
| 505 | 5-4330-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 505 | 5-4330-54.2500 | EQUIPMENT | 20,000.00 | 60,000.00 | 40,000.00 |
| 505 | 5-4330-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 505 | 5-4330-57.4000 | BAD DEBT | 0.00 | 0.00 | 0.00 |
| 505 | 5-4330-57.9000 | CONTINGENCIES | 20,000.00 | 20,000.00 | 0.00 |
| 505 | 5-4330-58.1207 | W&S BOND PRINCIPAL | 351,000.00 | 351,000.00 | 0.00 |
| 505 | 5-4330-58.2207 | W/S BOND INTEREST | 140,000.00 | 100,000.00 | (40,000.00) |
| 505 | 5-4420-51.1100 | REGULAR EMPLOYEES | 160,000.00 | 289,900.00 | 129,900.00 |
| 505 | 5-4420-51.1300 | OVERTIME | 4,000.00 | 4,500.00 | 500.00 |
| 505 | 5-4420-51.2100 | GROUP INSURANCE | 33,000.00 | 30,000.00 | (3,000.00) |
| 505 | 5-4420-51.2200 | FICA (SOCIAL SECURITY) | 2,000.00 | 3,000.00 | 1,000.00 |
| 505 | 5-4420-51.2400 | | 13,500.00 | 13,500.00 | 0.00 |
| 505 | | WORKER'S COMPENSATION | 6,500.00 | 5,000.00 | (1,500.00) |
| 505 | | UNEMPLOYMENT TAX - GEORGIA | 1,000.00 | 1,000.00 | 0.00 |
| 505 | 5-4420-52.1200 | | 7,500.00 | 5,000.00 | (2,500.00) |
| 505 | | ADMIN FEE - WATER TRANSFER OUT | 295,000.00 | 400,000.00 | 105,000.00 |
| 505 | 5-4420-52.1230 | | 1,200.00 | 1,000.00 | (200.00) |
| 505 | 5-4420-52.1250 | | 20,000.00 | 75,000.00 | 55,000.00 |
| 505 | | DRUG & MEDICAL | 500.00 | 500.00 | 0.00 |
| 505 | | AUTO / TRUCK EXPENSE | 10,000.00 | 20,000.00 | 10,000.00 |
| 505 | | AUTO GAS & FUEL | 5,500.00 | 6,000.00 | 500.00 |
| 505 | | BUILDING & GROUNDS | 5,000.00 | 3,000.00 | (2,000.00) |
| 505 505 | | TREATMENT - REPAIRS & MAINT. DISTRIBUTION REPAIR WATER LIN | 27,500.00 | 30,000.00 110,000.00 | 2,500.00 |
| 505 | | REPAIR / MAINTENANCE TANKS | 56,750.00 56,500.00 | 65,000.00 | 53,250.00 8,500.00 |
| 505 | 5-4420-52.2258 | | 25,000.00 | 25,000.00 | 0.00 |
| 505 | | RENTAL EQUIP / VEHICLE | 1,500.00 | 1,000.00 | (500.00) |
| 505 | | RISK MANAGEMENT INSURANCE | 7,000.00 | 7,000.00 | 0.00 |
| 505 | | COMMUNICATION CELL PHONES | 800.00 | 1.500.00 | 700.00 |
| 505 | 5-4420-52.3201 | | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-52.3205 | | 0.00 | 0.00 | 0.00 |
| 505 | | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-52.3600 | | 2,000.00 | 5,000.00 | 3,000.00 |
| 505 | | EDUCATION & TRAINING | 4,000.00 | 5,000.00 | 1,000.00 |
| 505 | | MEETINGS & CONFERENCES | 1,500.00 | 1,000.00 | (500.00) |
| 505 | 5-4420-52.3855 | DRINKING WATER FEES CONTRACT | 25,000.00 | 25,000.00 | 0.00 |
| 505 | 5-4420-52.3856 | WATER TESTING | 5,000.00 | 10,000.00 | 5,000.00 |
| 505 | 5-4420-52.3859 | CHEMICALS FOR WATER | 50,000.00 | 50,000.00 | 0.00 |
| 505 | 5-4420-52.3970 | | 3,500.00 | 2,500.00 | (1,000.00) |
| 505 | | OFFICE SUPPLIES | 1,000.00 | 500.00 | (500.00) |
| 505 | | BANK & CREDIT CARD CHARGES | 7,500.00 | 5,000.00 | (2,500.00) |
| 505 | | OPERATING SUPPLIES | 28,500.00 | 25,000.00 | (3,500.00) |
| 505 | 5-4420-53.1205 | | 62,500.00 | 50,000.00 | (12,500.00) |
| 505 | | STORM WATER FEES | 1,200.00 | 1,200.00 | 0.00 |
| 505 | | INV PCH WATER FOR RESALE | 150,000.00 | 225,000.00 | 75,000.00 |
| 505 | 5-4420-53.1785 | UNIFORMS | 3,000.00 | 4,000.00 | 1,000.00 |

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| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|---------------------------|---------------------------|----------------------|-------------|
| 505 | 5-4420-53.1786 | BOOT ALLOWANCE | 360.00 | 600.00 | 240.00 |
| 505 | 5-4420-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-54.1430 | TEST WELLS | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-54.1440 | WATER TANK DEVELOPMENT | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-54.1442 | WELL DEVELOPMENT | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-54.1445 | WATER SYSTEM IMPROVEMENTS | 22,950.00 | 25,000.00 | 2,050.00 |
| 505 | 5-4420-54.2110 | NEW METER INSTALLATIONS | 350,000.00 | 275,000.00 | (75,000.00) |
| 505 | 5-4420-54.2120 | RADIO READ SYSTEM | 100,000.00 | 150,000.00 | 50,000.00 |
| 505 | 5-4420-54.2130 | SCADA SYSTEM | 27,500.00 | 25,000.00 | (2,500.00) |
| 505 | 5-4420-54.2200 | VEHICLES | 16,250.00 | 20,000.00 | 3,750.00 |
| 505 | 5-4420-54.2400 | COMPUTERS | 1,200.00 | 1,200.00 | 0.00 |
| 505 | 5-4420-54.2450 | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-54.2500 | EQUIPMENT | 35,000.00 | 35,000.00 | 0.00 |
| 505 | 5-4420-56.1000 | DEPRECIATION | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-56.1100 | AMORTIZATION EXPENSE | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-57.1000 | SDS HCWA IF | 0.00 | 90,000.00 | 90,000.00 |
| 505 | 5-4420-57.4000 | BAD DEBTS | 0.00 | 0.00 | 0.00 |
| 505 | 5-4420-57.900 | CONTINGENCIES | 20,000.00 | 20,000.00 | 0.00 |
| 505 | 5-4420-58.1208 | W/S BOND PRINCIPAL | 220,000.00 | 225,000.00 | 5,000.00 |
| 505 | 5-4420-58.2208 | W&S BOND INTEREST | 66,000.00 | 66,000.00 | 0.00 |
| 506 | 3-4330-34.6904 | SEWER IMPACT FEES | (235,000.00) | (375,000.00) | 140,000.00 |
| 506 | 3-4420-34.6903 | WATER IMPACT FEES | (345,000.00) | (275,000.00) | (70,000.00) |

| Total Revenues | (4,407,990.00) | (5,213,800.00) | (805,810.00) |
|--------------------|----------------|----------------|--------------|
| Total Expenditures | 4,407,990.00 | 5,213,800.00 | 805,810.00 |

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------------|----------------|---------------------------------------|---------------------------|----------------------|---------------------------------------|
| 540 | 3-0000-34.4101 | RESIDENTIAL SANITATION | (497,500.00) | (550,000.00) | 52,500.00 |
| 540 | 3-0000-34.4102 | COMMERCIAL SANITATION | (25,000.00) | (25,000.00) | 0.00 |
| 540 | 3-0000-34.4103 | CHIPPING FEES | (4,650.00) | (1,000.00) | (3,650.00) |
| 540 | 3-0000-34.4150 | COLLECTION SITE FEES | (18,500.00) | (20,000.00) | 1,500.00 |
| 540 | 3-0000-34.4160 | RECYCLE PROCEEDS | (3,000.00) | (5,000.00) | 2,000.00 |
| 540 | | SANITATION OTHER CHARGES | 0.00 | 0.00 | 0.00 |
| 540 | | PRIOR YEAR REVENUE | 0.00 | 0.00 | 0.00 |
| 540 | _ | OPERATING TRANSFER | 0.00 | 0.00 | 0.00 |
| 540 | | SANITATION PENALTIES | (5,500.00) | (5,000.00) | (500.00) |
| 540 | _ | REGULAR EMPLOYEES | 38,950.00 | 125,000.00 | 86,050.00 |
| 540 | 5-0000-51.1300 | | 500.00 | 2,000.00 | 1,500.00 |
| 540 | | GROUP INSURANCE | 3,400.00 | 5,000.00 | 1,600.00 |
| 540 | | FICA (SOCIAL SECURITY) | 700.00 | 1,000.00 | 300.00 |
| 540 | 5-0000-51.2400 | · · · | 1,000.00 | 3,500.00 | 2,500.00 |
| 540 | | WORKER'S COMPENSATION | 700.00 | 2,000.00 | 1,300.00 |
| 540 | | UNEMPLOYMENT TAX - GEORGIA | 400.00 | 500.00 | 100.00 |
| 540 | _ | ADMIN FEE - SANIT TRANSFER OUT | 50,000.00 | 19,750.00 | (30,250.00) |
| 540 | | DRUG & MEDICAL | 200.00 | 500.00 | 300.00 |
| 540 | | AUTO/TRUCK EXPENSES | 5,000.00 | 5,000.00 | 0.00 |
| 540 | + | AUTO GAS & FUEL | 3,500.00 | 5,000.00 | 1,500.00 |
| 540 | _ | BUILDING & GROUNDS | 0.00 | 2,500.00 | 2,500.00 |
| 540 | _ | OTHER EQUIP. REPAIRS/MAINT | 1,000.00 | 2,000.00 | 1,000.00 |
| 540 | + | RISK MANANGEMENT INSURANCE | 3,000.00 | 5,000.00 | 2,000.00 |
| 540 | | COMMUNICATION CELL PHONE | 500.00 | 1,000.00 | 500.00 |
| 540 | 5-0000-52.3205 | | 0.00 | 0.00 | 0.00 |
| 540 | + | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 |
| 540 | 5-0000-52.3600 | | 100.00 | 250.00 | 150.00 |
| 540 | | EDUCATION & TRAINING | 100.00 | 500.00 | 400.00 |
| 540 | | SANITATION CONTRACT | 350,700.00 | | (35,700.00) |
| | + | | · ' | 315,000.00 | · · · · · · · · · · · · · · · · · · · |
| 540 540 | _ | TIPPING FEE FOR LANDFILL | 500.00 | 15,000.00 | 14,500.00 |
| 540 | | ROLLOFF COLLECTIONS TIRE DISPOSAL FEE | 36,000.00 750.00 | 15,000.00 | (21,000.00) |
| 540 | | | 0.00 | 1,000.00 | 250.00 0.00 |
| | 5-0000-52.3970 | | 1 | 0.00 | |
| 540 540 | | OPERATING EQUIPMENT | 5,500.00 | 7,500.00 | 2,000.00 |
| | 5-0000-53.1205 | | 1,200.00 | 1,500.00 | 300.00 |
| 540 | + | OTHER SUPPLIES | 500.00 | 2,500.00 | 2,000.00 |
| 540 | 5-0000-53.1785 | | 1,250.00 | 2,500.00 | 1,250.00 |
| 540 | | BOOT ALLOWANCE | 200.00 | 500.00 | 300.00 |
| 540 | | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 540 | 5-0000-54.2200 | | 46,000.00 | 50,000.00 | 4,000.00 |
| 540 | | COMPUTER MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 540 | 5-0000-54.2500 | - | 2,500.00 | 15,000.00 | 12,500.00 |
| 540 | 5-0000-56.1000 | DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 |

| Total Revenues | (554,150.00) | (606,000.00) | (51,850.00) |
|--------------------|--------------|--------------|-------------|
| Total Expenditures | 554,150.00 | 606,000.00 | 51,850.00 |

Fund 540

| FUND | ACCOUNT | DESCRIPTION | Prior Year Initial Budget | Proposed 2021 Budget | Variance |
|------|----------------|--------------------------------|---------------------------|----------------------|-------------|
| 570 | 3-0000-34.4261 | STORM UTILITY FEE | (275,000.00) | (325,000.00) | 50,000.00 |
| 570 | 3-0000-38.9050 | PRIOR YEAR REVENUE | (74,550.00) | (119,850.00) | 45,300.00 |
| 570 | 3-0000-39.1100 | OPERATING TRANSFER | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-51.1100 | REGULAR EMPLOYEES | 76,000.00 | 135,000.00 | 59,000.00 |
| 570 | 5-0000-51.1300 | OVERTIME | 600.00 | 1,500.00 | 900.00 |
| 570 | 5-0000-51.2100 | GROUP INSURANCE | 26,000.00 | 35,000.00 | 9,000.00 |
| 570 | 5-0000-51.2200 | FICA (SOCIAL SECURITY) | 800.00 | 1,000.00 | 200.00 |
| 570 | 5-0000-51.2400 | RETIREMENT | 12,500.00 | 15,000.00 | 2,500.00 |
| 570 | 5-0000-51.2500 | TUITION REIMBURSEMENTS | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-51.2700 | WORKER'S COMPENSATION | 5,000.00 | 5,000.00 | 0.00 |
| 570 | 5-0000-51.2750 | UNEMPLOYMENT TAX - GEORGIA | 500.00 | 500.00 | 0.00 |
| 570 | 5-0000-52.1200 | PROFESSIONAL | 29,000.00 | 30,000.00 | 1,000.00 |
| 570 | 5-0000-52.1210 | ADMIN FEE - STORM TRANSFER OUT | 44,500.00 | 70,000.00 | 25,500.00 |
| 570 | 5-0000-52.1230 | LEGAL | 250.00 | 250.00 | 0.00 |
| 570 | 5-0000-52.1280 | FLOODPLAIN MAPPING | 500.00 | 500.00 | 0.00 |
| 570 | 5-0000-52.1400 | DRUG & MEDICAL | 250.00 | 250.00 | 0.00 |
| 570 | 5-0000-52.2210 | AUTO/TRUCK EXPENSES | 3,500.00 | 10,000.00 | 6,500.00 |
| 570 | 5-0000-52.2211 | AUTO GAS & FUEL | 2,000.00 | 2,500.00 | 500.00 |
| 570 | 5-0000-52.2250 | OTHER EQUIP. REPAIRS/MAINT | 3,950.00 | 5,500.00 | 1,550.00 |
| 570 | 5-0000-52.3100 | RISK MANAGEMENT INSURANCE | 5,100.00 | 5,000.00 | (100.00) |
| 570 | 5-0000-52.3200 | COMMUNICATION CELL PHONES | 100.00 | 1,500.00 | 1,400.00 |
| 570 | 5-0000-52.3205 | INTERNET | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-52.3310 | PUBLIC NOTICES | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-52.3600 | DUES & FEES | 400.00 | 500.00 | 100.00 |
| 570 | 5-0000-52.3700 | EDUCATION & TRAINING | 2,000.00 | 3,500.00 | 1,500.00 |
| 570 | 5-0000-52.3751 | PUBLIC OUTREACH | 5,000.00 | 5,000.00 | 0.00 |
| 570 | 5-0000-52.3800 | POND MAINTENANCE | 25,000.00 | 25,000.00 | 0.00 |
| 570 | | | · | · | (25,000.00) |
| 570 | 5-0000-52.3855 | CONTRACTS | 35,000.00 | 10,000.00 0.00 | . , , , |
| 570 | 5-0000-52.3970 | POSTAGE | 0.00 200.00 | | 0.00 |
| | 5-0000-53.1105 | OFFICE SUPPLIES | | 200.00 | 0.00 |
| 570 | 5-0000-53.1150 | OPERATING SUPPLIES | 6,200.00 | 5,000.00 | (1,200.00) |
| 570 | 5-0000-53.1160 | OPERATING EQUIPMENT | 600.00 | 2,000.00 | 1,400.00 |
| 570 | 5-0000-53.1200 | FEE FOR COLLECTING TAX | 2,750.00 | 2,500.00 | (250.00) |
| 570 | 5-0000-53.1700 | OTHER SUPPLIES | 2,250.00 | 2,000.00 | (250.00) |
| 570 | 5-0000-53.1785 | UNIFORMS | 3,600.00 | 3,750.00 | 150.00 |
| 570 | 5-0000-53.1786 | BOOT ALLOWANCE | 0.00 | 400.00 | 400.00 |
| 570 | 5-0000-53.1795 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-54.2200 | VEHICLES | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-54.2250 | CAPITAL LEASE/BOBCAT W/DH80 | 51,000.00 | 55,000.00 | 4,000.00 |
| 570 | 5-0000-54.2300 | FURNITURE / FIXTURES | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-54.2400 | COMPUTERS | 0.00 | 1,500.00 | 1,500.00 |
| 570 | 5-0000-54.2450 | COMPUTER MAINTENANCE | 5,000.00 | 0.00 | (5,000.00) |
| 570 | 5-0000-54.2500 | EQUIPMENT | 0.00 | 10,000.00 | 10,000.00 |
| 570 | 5-0000-56.1000 | DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 |
| 570 | 5-0000-57.1000 | INTEREST EXPENSE | 0.00 | 0.00 | 0.00 |

| Revenue Totals | (349,550.00) | (444,850.00) | (95,300.00) |
|----------------|--------------|--------------|-------------|
| Expense Totals | 349,550.00 | 444,850.00 | 95,300.00 |

Administration Department



P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: Ordinance on Council Meetings for 2021 | | | | | | |
|--|-------|---------|----------------|-------|--------------------------|--|
| Action Item: | | X | Yes | | No | |
| Public Hearing Item | • | | Yes | X | No | |
| Executive Session Ite | em: | | Yes | × | No | |
| Advertised Date: | To be | posted | in Paper for D | ecemb | er 2020 and January 2021 | |
| Budget Item: | N/A | | | | | |
| Date Received: | Novem | nber 9, | 2020 | | | |
| Workshop Date: | Novem | nber 16 | , 2020 | | | |
| Regular Meeting Da | te: | Decem | ber 7, 2021 | | | |
| Discussion: | | | | | | |

Attached is the (updated) ordinance for the 2021 Calendar of Meetings for the Mayor and City Council. Note there are Tuesday Meetings in January for holidays (Rev. Martin Luther King, Jr. Holiday) and on Tuesday July 6, 2021 in lieu of Monday, July 5, 2021 (Independency Day Holiday). Finally, there is the Labor Day Holiday on September 6, 2021 that is traditionally followed by that Tuesday as well. We did receive comments from some regarding the Winter Break in February and April due to Spring Break. The recommendation is to change the February date to the 4th Monday with everyone keeping their respective packet information for the following week's meeting. Due to upcoming items on April (including the swearing in of a new council member from the March election), the regular date was kept as per our typical meeting schedule.

Recommendation:

RECOMMEND ADOPTION OF ORDINANCE TO PRESCRIBE THE SCHEDULING OF REGULAR MEETINGS OF THE MAYOR AND COUNCIL OF THE CITY OF LOCUST GROVE FOR THE CALENDAR YEAR 2021 PURSUANT TO SECTION 2.31 OF THE CITY CHARTER.

TO PRESCRIBE THE SCHEDULING OF REGULAR MEETINGS OF THE MAYOR AND COUNCIL OF THE CITY OF LOCUST GROVE FOR THE CALENDAR YEAR 2021 PURSUANT TO SECTION 2.31 OF THE CITY CHARTER; TO AUTHORIZE THE CITY CLERK TO POST AND PUBLISH NOTICE OF SUCH MEETINGS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

SECTION 1. Scheduling of Regular Meetings. Pursuant to Section 2.31 of the City Charter, the Mayor and Council hereby announce that they shall meet on a regular basis on the first (1st) and third (3rd) Monday of each month, except as otherwise noted by asterisk (*) below. Although the first and third Monday is scheduled for regular meetings and workshops, the Mayor and Council reserve the right to assemble and conduct official business on that date in the manner prescribed by law. The dates for the meetings shall be as follows:

REGULAR MEETING DATES

WORKSHOP MEETING DATES

| January 4, 2021 (Organizational Meeting) | January 19, 2021* (Tuesday) |
|--|---------------------------------|
| February 1, 2021 | February 22, 2021* (4th Monday) |
| March 1, 2021 | March 15, 2021 |
| April 5, 2021 | April 19, 2021 |
| May 3, 2021 | May 17, 2021 |
| June 7, 2021 | June 21, 2021 |
| July 6, 2021* (Tuesday) | July 19, 2021 |
| August 2, 2021 | August 16, 2021 |
| September 7, 2021* (Tuesday) | September 20, 2021 |
| October 4, 2021 | October 18, 2021 |
| November 1, 2021 | November 15, 2021 |
| December 6, 2021 | December 20, 2021 |

The meetings shall take place in the Courtroom/Council Chambers at the Locust Grove Public Safety Building at 3640 Highway 42, Locust Grove, GA 30248. They shall begin at **6:00 P.M.** and may be continued or adjourned as necessary. Notwithstanding any designation to the contrary, the Mayor and Council reserve the right to transact business without limitation at such meetings to the extent permitted by applicable law.

<u>SECTION 2.</u> Authorization to Publish and Post Schedule. The City Clerk is hereby authorized and directed to post a schedule of regular meetings in City Hall and to publish notice of the same in the legal organ.

SECTION 3.

A. It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

B. It is hereby declared to be the intention of the City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Section, paragraph, sentence, clause or phrase of this Ordinance.

C. In the event that any section, paragraph, sentence, clause or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance and that, to the greatest extent allowed by law, all remaining Sections, paragraphs, sentences, clauses, or phrases of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 4. **Repeal of Conflicting Provision**. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 5. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and Council of the City of Locust Grove.

SO ORDAINED this 7th day of December, 2020.

| ATTEST: | ROBERT S. PRICE, Mayor |
|-----------------------------------|------------------------|
| MISTY SPURLING, City Clerk (Seal) | |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY | |

Administration Department



P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: Reso | lution | on RC |)W for Proj | ect #00 | 015823 at City Hall |
|----------------------|--------|---------|--------------|---------|---------------------|
| Action Item: | | X | Yes | | No |
| Public Hearing Iten | n: | | Yes | × | No |
| Executive Session It | tem: | | Yes | × | No |
| Advertised Date: | N/A | | | | |
| Budget Item: | Reven | iues | | | |
| Date Received: | Decen | nber 2, | 2020 | | |
| Workshop Date: | N/A | | | | |
| Regular Meeting Da | ate: | Decen | nber 7, 2020 | | |
| Discussion: | | | | | |

Attached is Resolution to Exercise Options on two slivers of property in front of the City Hall Complex for the additional lane for SR 42 between Bill Gardner Parkway and Peeksville Road. The requirements are to notify of our rights per Federal Requirements since Federal \$\$ are involved in this project. Parcel 1 is in front of City Hall, and Parcel 3 is the tract of land between our driveway and the County Recreation Center.

At the same time, we are having to relocate our water line along this stretch and affords us the option to upsize the line to accommodate future growth. That initial design has been completed for what will come next in the process for Utility Relocation. While we had originally stated an intent to donate this R/W, we can exercise these options to cover much of the costs for utility relocation.

Recommendation:

RECOMMEND APPROVAL OF RESOLUTIONS TO EXERCISE OPTIONS FOR ROW FOR PARCEL 1 AND PARCEL 3 OF GDOT PROJECT # 0015823.

| RESOLUTION NO. | |
|-----------------------|--|
|-----------------------|--|

A RESOLUTION TO APPROVE THE OPTION AGREEMENTS ON THE TRANSFER OF PROPERTY CONSISTING OF 0.135 ACRE (PARCEL 1) AND 0.122 ACRE (PARCEL 3) TO THE GEORGIA DEPARTMENT OF TRANSPORTATION (GDOT) AS PART OF PROJECT #0015823 TO WIDEN A PORTION OF HIGHWAY 42 BETWEEN BILL GARDNER PARKWAY AND PEEKSVILLE ROAD; TO AUTHORIZE THE MAYOR TO SIGN DOCUMENTS NECESSARY TO EFFECTUATE THIS RESOLUTION; TO AUTHORIZE THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY; TO REPEAL INCONSISTENT RESOLUTIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WITNESSETH:

WHEREAS, the City of Locust Grove ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the Georgia Department of Transportation ("GDOT") has a transportation improvement project with designation PI#0015823 ("Project") to add another travel lane along State Highway 42 between Bill Gardner Parkway and Peeksville Road; and

WHEREAS, the GDOT has provided us requests for an Option for Right of Way for two parcels consisting of 0.135-acre (Parcel 1) and 0.122-acre (Parcel 3) along with additional permanent and temporary construction easements for the Project; and

WHEREAS, the City needs to exercise the Option Agreement with regards to sale or exchange of the parcels for the Project; and

WHEREAS, the Mayor and Council of the City of Locust Grove, in the exercise of their sound judgment and discretion, after giving thorough consideration to all the implications involved, and keeping in mind the public interest and welfare of the citizens of the City, have determined that exercising these options would be advantageous to and would benefit the citizens of the City.

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF LOCUST GROVE, GEORGIA, AS FOLLOWS:

- 1. **Option Agreements.** The Locust Grove City Council hereby authorizes the Mayor to enter into the Option Agreements with GDOT, as permitted under Georgia law and in substantially the same terms set forth in **Exhibit "A"** and **Exhibit "B"** attached hereto and incorporated herein by reference, subject to review and approval as to form by the City Attorney.
- 2. **Authorization for Mayor.** That the Locust Grove City Council hereby authorizes the Mayor to execute said Agreements and those documents necessary to effectuate this Resolution. A copy of said documents shall be filed with the City Clerk.

| 3. Attestation. That the Locust Grove City Council hereby authorizes the City Cle | rk |
|---|-----|
| or Assistant City Clerk to attest the signature of the Mayor appearing on the documents, to af | fix |
| the official seal of the City thereto as necessary to effectuate this Resolution and to place the | nis |
| Resolution and an executed copy of all such documents regarding this Resolution among t | he |
| minutes or official records of the City for future reference. | |

- 4. Authorization for Attorney. The Locust Grove City Council hereby authorizes the City Attorney to review as to form and conformance with state law said Agreements and any and all documents necessary to effectuate this Resolution.
- **Severability.** To the extent any portion of this Resolution or said Agreements declared to be invalid, unenforceable, or nonbinding, that shall not affect the remaining portions of this Resolution or said Agreements.
- 6. **Repeal of Conflicting Provisions.** Resolutions or agreements in conflict with this Resolution or the terms of the attached Agreements are repealed to the extent of the conflict.

Effective Date. This Resolution shall take effect immediately.

7.

| THIS RESOLUTION adopted this7 th _ | _ day ofDecember, 2020. |
|---|-------------------------|
| | DODEDT DDICE Marrie |
| | ROBERT PRICE, Mayor |
| ATTEST: | |
| | |
| | |
| MISTY SPURLING, CITY CLERK (seal) | |
| APPROVAL AS TO FORM: | |
| | |
| ANDW WITH CIV. CIV. | <u></u> |
| ANDY WELCH, City Attorney | |

EXHIBIT "A"

OPTION AGREEMENT BETWEEN CITY OF LOCUST GROVE AND GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT #0015823 – PARCEL 1



Option for Right of Way

GEORGIA, HENRY COUNTY

PI#: 0015823

PARCEL: 3

Received of The Department of Transportation, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows:

If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$28,500.00 when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the <u>Widening of SR42/US23 from Bill Gardner to Peeksville Road</u> being Parcel 3 consisting of 0.122 acres in fee and 0.00 square feet of easement and 0 Linear Feet of Access Rights on Georgia Highway Project Identification Number 0015823.

It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate.

It is agreed and understood that I, or any tenant now in possession or any other persons having a claim or interest in subject property, will have not less than two (2) months from date of execution of a deed and easements or for residential properties three (3) months from the date replacement housing is available, whichever is greater to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If the Department of Transportation agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two month period stated above, the person will be required to pay a rental fee of \$, payable each month in advance. Subsequent to the date of transfer of title to the Department of Transportation and prior to vacation of subject premises, the person in possession will hold the Department harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right of way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required Right of Way and Easements for the purpose of removing or demolishing such improvements.

The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement.

SPECIAL PROVISIONS (Realty Items ONLY)

Grantor may retain title to <u>n/a</u> for sum of \$\frac{n/a}{2}\$ (40% of improvement value) which shall be deducted from the option price at the time of closing; PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions:

- Grantor will demolish or remove the above described improvements from the right of way, easements and set back area
 and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building
 Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish
 and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30
 calendar days after notice to proceed.
- Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of buildings in Georgia and hold the Department of Transportation and the county of __n/a _____ harmless as to any claim in connection therewith.
- 3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements.
- 4. Grantor will leave on deposit with the Department of Transportation the additional sum of \$_n/a\ (20\% of improvement value)\$ which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations.

Time is expressly made of the essence of this Special Provision, and in the event grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision.

OTHER PROVISIONS (Non-realty Items - Cost to Cure and Trade Fixtures)

This Offer includes a Cost to Cure payment of \$_\frac{792.00}{200}\$ for landscaping. If the Cost to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal of items from the acquisition, then a Performance Bond of \$_\text{will be withheld.}\$ will be withheld. This amount will be returned upon satisfactory replacement or removal of \$_\text{n/a}\$

This Offer includes a Trade Fixture payment of \$0.00 for certain non-realty items located in the acquisition. If I wish to relocate any of these items (yes or no), a Performance Bond of \$0.00 will be withheld. This amount will be returned upon satisfactory removal of $\underline{n/a}$.

GEORGIA, HENRY COUNTY

Witness my hand and seal this day of 2020.

PI#: 0015823

PARCEL: 3

I, the undersigned, understand that I will have no current nor future "property interests" in any median-cut constructed on this project. That this, or any other median-cut, may be closed, relocated, or otherwise modified before, during or after the initial installation. This paragraph is not applicable unless median-cut construction pertains to this project.

The undersigned herein agrees for the same consideration, to provide, without cost to the Department of Transportation, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the Department of Transportation all rights of access between the Limited Access Highway and approaches thereto on the above numbered Highway and all of the remaining real property of the undersigned except at such points as designated by the Department of Transportation. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of the Department of Transportation, Atlanta, Georgia, and said plans being identified as Project Identification Number <u>0015823</u>.

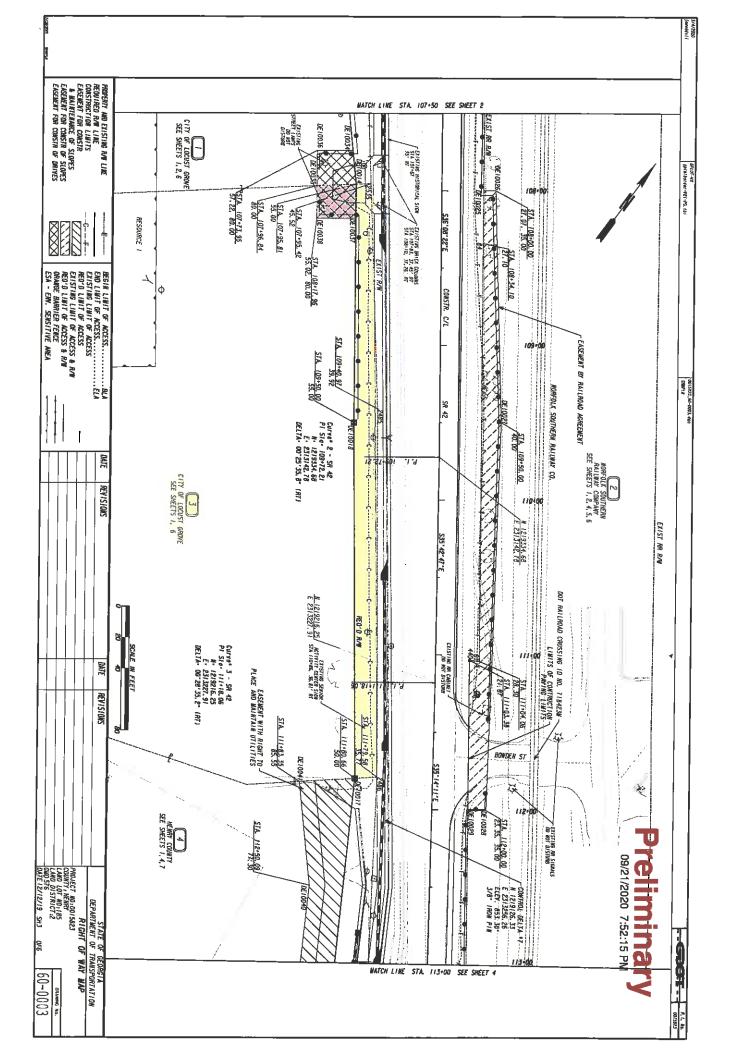
Grantor may execute and deliver fee simple title to the Department of Transportation to the above referenced right of way and an additional $\underline{0}$ acres of land owned by the undersigned adjacent to and abutting on the above numbered highway for the total consideration of $\underline{0.00}$ which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land is shown on the attached plat as the remainder of Parcel No. n/a. I (We) do (do not) elect to execute and deliver Parcel R deed.

| | (L.S.) | |
|---|---|--------|
| | (L.S.) | |
| igned, Sealed and Delivered the presence of: | | |
| Notary Public | | |
| | ACCEPTED: DEPARTMENT OF TRANSPORTATION | |
| | BY: District Right of Way Team Manager | (Date) |



Summary Statement Basis For Just and Adequate Compensation

| 1. PROJECT #: 0015823 | Co | ounty: HENR | RY | | | | Parcel: 1 |
|---|--|-------------------|------------|----------------|--|--------|------------------------|
| 2. OWNER NAME/MAILING ADDRESS: | City of Loc 3644 SR42 Locust Gro | ust Grove | .8 | | | | |
| 3. PROPERTY ADDRESS: SR42, Locust G | | | | | | | |
| 4. FAIR MARKET VALUE (see attached M | arket Data Inform | nation): 3 | 32,500 | 0.00 | | | |
| Right of Way; 0.122 AC/ X \$ 225,000 AC Permanent Easement: _0.00AC/SF X \$ Temporary Easement: _0.00AC/SF X \$ Estimated Value of Improvement(s): Cost to Cure: Landscaping Damage to Trade Fixtures: Estimated Value of all consequential or seve Estimated Value of REMAINDER: | AC/ AC/ | SF X 2 SF X 2 | % = % = | \$ \$ \$ | 0.00 0.00 0.00 0.00 990.00 0.00 | \$ | n/a |
| TOTAL ESTIMATED FAIR MARKET VA | LUE: | | | | | \$ | 28,500.00 |
| (This value is the amount approved by the St decreases or increases in value caused by this 5. Division of Interests | ate for the purcha project). | ise of the req | uired j | prop | erty and doe | s not | contain conjectural |
| | ND OF INTERE | EST | | | <u>ESTIMATE</u> | D V | ALUE |
| | | | | | \$28,500.00 | | |
| Total Estimated Fair Market Value: | | | | | \$ <u>28,500.00</u> | | |
| 6. If you wish to retain and remove the items GDOT will: | s listed in the Spe | cial/Other Pr | rovisio | on se | ection on the | Opti | on for Right of Way |
| (a) Deduct at Closing \$n/a (Reten | tion Value) | | | | | | |
| (b) Deduct at Closing \$n/a (Perf | Formance Bond) | | | | | | |
| | Tota | ıl Withheld a | t Clos | ing S | n/a | | |
| You may be entitled to certain benefits under they will be explained separately. | our Relocation A | ssistance Pro | ogram. | As | these benef | its ar | e of a special nature, |
| DATE: PREPARED BY: | Christine Driv | ver Negotiator | | | | | |



| r chillips | | |
|--|---|--|
| PROPERTY AND EXISTING ANY LINE REQUIRED RAW LINE CONSTRUCTION LINE EXEMENT FOR CONSTR A MAINTENANCE OF SLOPES EXEMENT FOR CONSTR OF SLOPES EXEMENT FOR CONSTR OF DRIVES | DE10025 35.00 L DE10027 40.00 L DE10028 35.00 L DE10028 23.35 L 440 21.87 L 84 27.10 L BE10025 27.07 L BE10025 27.07 L BE10025 27.07 L PREOD EASUT AREA 433.4 | PARCEL I REGO RAW - DEIOUSVIZ - CITY OF LOCUST GROVE PAT OFFSET/ DEST STATION/ DEIOUIS 100.00 R 103+66.50 PROPOSED C/L SR 4. 2547 62.97 R 103+86.37 Z7.4 E PROPOSED C/L SR 4. 2547 62.97 R 103+86.37 Z7.4 E PROPOSED C/L SR 4. 2547 62.97 R 103+95.42 PROPOSED C/L SR 4. 2548 45.52 R 107+95.81 PROPOSED C/L SR 4. 2549 55.00 R 107+95.81 PROPOSED C/L SR 4. 250.05 R 107+90.00 PROPOSED C/L SR 4. 250.05 R 107+90.66 S PROPOSED C/L SR 4. 250.05 R 107+96.67 PROPOSED C/L SR 4. 250.05 R 107+96.84 PROPOSED C/L SR 4. 250.05 R 107+9 |
| | 108+00.00 109+50.00 112+00.00 112+00.00 111+03.38 L 1108+34.10 108+34.10 108+34.10 108+34.10 | DE1007SV12 - CITY DF LOCUST GROVE STATION/ STATION/ ALIGNMENT STATION/ BERARING A 103+65.50 A 103+65.50 B 107+95.81 A 107+95.81 A 107+95.81 B 107+95.81 A 107+95.81 B 107+95.81 CSMT - DE106/SV12 - CITY PROPOSED B 107+95.81 B 107+73.95 |
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| ELA | 23/3063, 076 23/3063, 48/ 23/33/61, 982 23/33/61, 982 23/33/61, 76 23/32/4, 26/ E 23/32/37, 16/ E 23/32/37, 16/ E 23/32/37, 207 23/30/3, 207 23/30/3, 076 | 2535 2486 2E10017 DE10018 E11014 |
| DATE REVISIONS | PROPOSED C/L SR 42 PROPOSED C/L SR 42 | DIST BEARING #5.52 R 107-95.42 #5.56 S 38*20*37 39.92 R 109+40.97 35.77 R 111+79.58 #4.27 S 50*25*53 80.00 R 109*50.00 #6.50 R 109*50.00 |
| DAI | DE 10030 23.85 L DE 10030 30.00 L DE 10050 30.00 L DE 1005 BEAR S 26.50.98 LHH CHORD BEAR S 26.10.00 DEGREE 211.42 DE 10032 30.00 L DE 10032 30.00 L DE 10032 30.00 L DE 10038 80.00 S 604.96 LWH CHORD BEAR N 26.104.96 LWH CHORD BEAR N 26.104.5 LWH CHORD BO3.67 LWH CHORD BO3.63.53 LWH CHORD 20.38.5 L DE 1003 EASWT AREA 23.85 DE 1003 EASWT AREA 25.85 | |
| E PEVISIONS | 114+50.00 114+50.00 22.7' E .9' 120+50.00 120+50.00 177.9' W 37.9' W .9' 114+50.00 | PAGCEL 4 REC PAT PAT 2486 2487 2487 2486 2487 DE 10019 DE 10017 DE 10017 DE 10017 DE 10017 DE 10017 DE 10017 DE 10040 DE 10040 DE 10040 DE 10041 DE 10040 DE 10041 DE 10044 DE |
| DEPARTMENT PROJECT NO-LOSSES COUNTY - NEWY LAND LOT NOT - LAND DISTRICT 2 OND 55 SELS DATE OND 55 SELS | N 1218957, 228 E 2313438, 006 N 1218960, 593 E 2313443, 155 N 1218418, 642 E 2313713, 436 N 1218415, 009 E 2313703, 369 | OD FLW - DEIGZ/SV4 - HENRY COUNTY OFFSET/ OFFSET/ OFFSET/ OFFSET/ OFFSET/ OFFSET/ OFFSET/ OD ESMT - DEIGZ/SV4 - HENRY COUNTY OFFSET/ OD ESMT - DEIGZ/SV4 - HENRY COUNTY OD ESMT - DEIGZ/SV4 - HENRY COUNTY OFFSET/ OFFS |
| DEPARTMENT OF TRANSPORTATION REGHT OF WAY WAP 10:00:15823 REGT 00:00:00:00:00:00:00:00:00:00:00:00:00: | PROPOSED C/L SR 42 | L SR 42 |

J/4/2020 jameddai'i

EXHIBIT "B"

OPTION AGREEMENT BETWEEN CITY OF LOCUST GROVE AND GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT #0015823 – PARCEL 3



Option for Right of Way

GEORGIA, HENRY COUNTY

PI#: 0015823

PARCEL: 1

Received of The Department of Transportation, the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, and in consideration thereof, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows:

If the said Department of Transportation, shall within 60 days after date hereof pay me the sum of \$\frac{32,500.00}{22,500.00}\$ when the undersigned agrees to execute and deliver to the Department of Transportation fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right of way map attached hereto and made a part hereof by reference, to be used for highway purposes on the \frac{\text{Widening of SR42/US23}}{\text{from Bill Gardner to Peeksville Road}} being Parcel \frac{1}{2} consisting of \frac{0.135}{0.135} acres in fee and \frac{0.00}{0.00} square feet of easement and \frac{0}{0} Linear Feet of Access Rights on Georgia Highway Project Identification Number \frac{0015823}{0.00}.

It is agreed and understood that all TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate.

It is agreed and understood that I, or any tenant now in possession or any other persons having a claim or interest in subject property, will have not less than two (2) months from date of execution of a deed and easements or for residential properties three (3) months from the date replacement housing is available, whichever is greater to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If the Department of Transportation agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two month period stated above, the person will be required to pay a rental fee of \$, payable each month in advance. Subsequent to the date of transfer of title to the Department of Transportation and prior to vacation of subject premises, the person in possession will hold the Department harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right of way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required Right of Way and Easements for the purpose of removing or demolishing such improvements.

The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement.

SPECIAL PROVISIONS (Realty Items ONLY)

Grantor may retain title to _n/a _ for sum of \$ _ n/a (40% of improvement value) which shall be deducted from the option price at the time of closing: PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions:

- Grantor will demolish or remove the above described improvements from the right of way, easements and set back area
 and clear said right of way, easements and set back area from the right of way sufficient to comply with County Building
 Code requirements; however, in the absence of County requirements, a minimum set back of 50 feet is required. All rubbish
 and debris must be removed to the satisfactions of authorized personnel of the Department of Transportation within 30
 calendar days after notice to proceed.
- 2. Grantor will comply with all laws, ordinances, and regulations of building codes applicable to demolition or removal of buildings in Georgia and hold the Department of Transportation and the county of __n/a ____ harmless as to any claim in connection therewith.
- 3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right of way, and it is understood and agreed that grantor has agreed to bargain, sell and convey to the Department of Transportation all existing utility rights, and the Department will not be liable in any way for utility reconnections adjacent to acquired rights of way or any subsequent location of improvements.
- 4. Grantor will leave on deposit with the Department of Transportation the additional sum of \$_n/a (20\% of improvement value)\$ which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations.

Time is expressly made of the essence of this Special Provision, and in the event grantor fails to comply with aforesaid obligations, all sums held by the Department of Transportation shall be retained as liquidated damages, and title to and the right to remove said structure shall vest in the Department of Transportation. I (We) do (do not) elect to retain improvements as set out in this Special Provision.

OTHER PROVISIONS (Non-realty Items - Cost to Cure and Trade Fixtures)

This Offer includes a Cost to Cure payment of \$\frac{792.00}{200}\$ for landscaping ____. If the Cost to Cure compensates for: 1) replacement of necessity (well or septic) or 2) removal of items from the acquisition, then a Performance Bond of \$\frac{\scalebox}{200}\$ will be withheld. This amount will be returned upon satisfactory replacement or removal of \$\frac{1}{200}\$.

This Offer includes a Trade Fixture payment of \$0.00 for certain non-realty items located in the acquisition. If I wish to relocate any of these items (yes or no), a Performance Bond of \$0.00 will be withheld. This amount will be returned upon satisfactory removal of $\underline{n/a}$.

GEORGIA, HENRY COUNTY

PI#: 0015823

PARCEL: 1

I, the undersigned, understand that I will have no current nor future "property interests" in any median-cut constructed on this project. That this, or any other median-cut, may be closed, relocated, or otherwise modified before, during or after the initial installation. This paragraph is not applicable unless median-cut construction pertains to this project.

The undersigned herein agrees for the same consideration, to provide, without cost to the Department of Transportation, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the Department of Transportation all rights of access between the Limited Access Highway and approaches thereto on the above numbered Highway and all of the remaining real property of the undersigned except at such points as designated by the Department of Transportation. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of the Department of Transportation, Atlanta, Georgia, and said plans being identified as Project Identification Number 0015823.

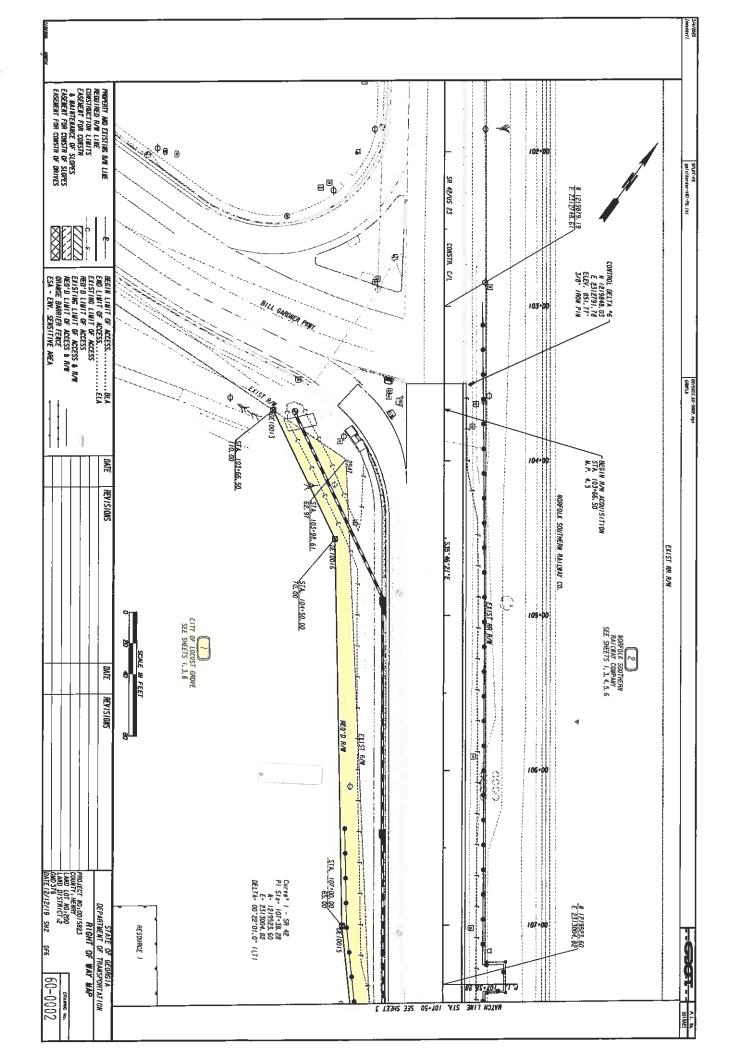
Grantor may execute and deliver fee simple title to the Department of Transportation to the above referenced right of way and an additional 0 acres of land owned by the undersigned adjacent to and abutting on the above numbered highway for the total consideration of \$ 0.00 which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land is shown on the attached plat as the remainder of Parcel No. n/a. I (We) do (do not) elect to execute and deliver Parcel R deed.

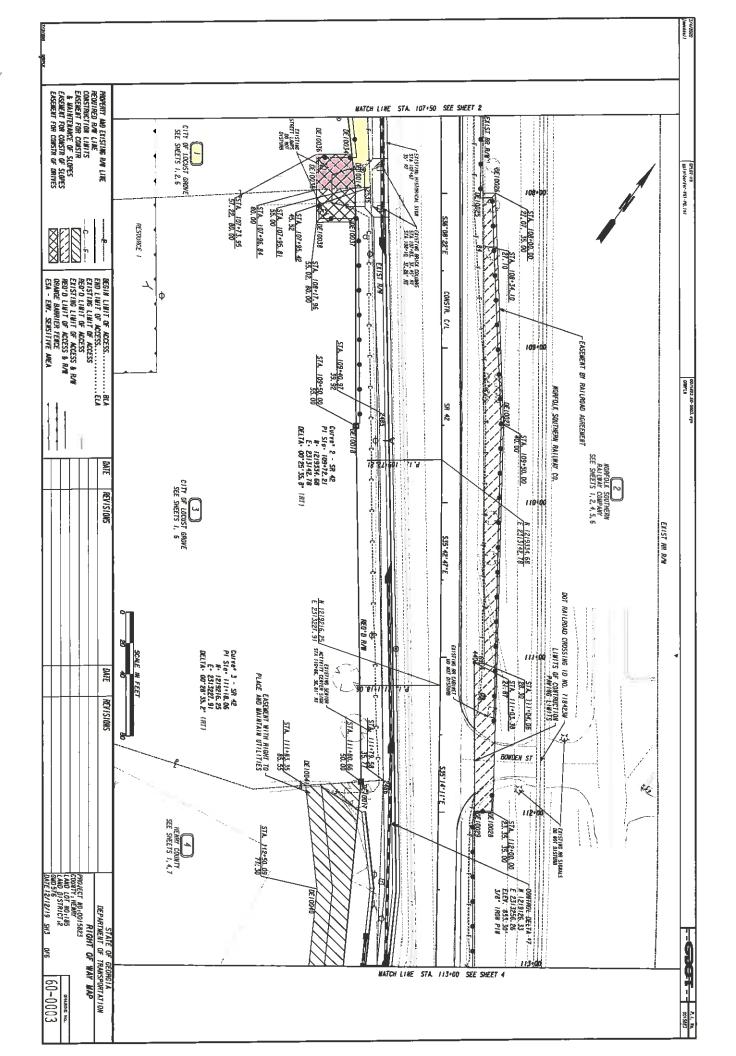
| Signed, Sealed and Delivered | | |
|------------------------------|------|--|
| n the presence of: | | |
| | | |
| Notary Public | | |



Summary Statement Basis For Just and Adequate Compensation

| 1. PROJECT #: 0015823 | County: HENRY | | Parcel: 1 |
|---|---|--|--------------------------|
| 2. OWNER NAME/MAILING ADDRESS: | City of Locust Grove 3644 SR42 Locust Grove, GA 30248 | | |
| 3. PROPERTY ADDRESS: SR42, Locust Gro | ve, GA 30248 | | |
| 4. FAIR MARKET VALUE (see attached Man | ket Data Information): 32,50 | 0.00 | |
| Right of Way; 0.135 AC/ X \$ 225,000 AC = Permanent Easement:0.00 AC/SF X \$ Temporary Easement:0.00 AC/SF X \$ Estimated Value of Improvement(s): Cost to Cure: Landscaping Damage to Trade Fixtures: Estimated Value of all consequential or severa Estimated Value of REMAINDER: | $ \underline{ AC/SF X} $ | \$ 0.00 \$ 1,280.00 \$ 792.00 \$ 0.00 | \$ n/a |
| TOTAL ESTIMATED FAIR MARKET VAL | UE: | | \$ 32,500.00 |
| (This value is the amount approved by the State decreases or increases in value caused by this properties of the state of | | property and does r | not contain conjectural |
| <u>NAME</u> <u>KIN</u> | D OF INTEREST | ESTIMATED | VALUE |
| City of Locust Grove <u>FEE</u> | | \$32,500.00 | |
| Total Estimated Fair Market Value: | | \$ <u>32,500.00</u> | |
| 6. If you wish to retain and remove the items li GDOT will: | isted in the Special/Other Provisi | ion section on the O | ption for Right of Way |
| (a) Deduct at Closing \$n/a (Retentio | n Value) | | |
| (b) Deduct at Closing \$n/a (Perform | mance Bond) | | |
| | Total Withheld at Clos | sing \$n/a | |
| You may be entitled to certain benefits under ou they will be explained separately. | r Relocation Assistance Program | a. As these benefits | are of a special nature, |
| DATE: PREPARED BY: | Christine Driver Staff Negotiator | | |





| REQUIRED RAW LINE CONSTRUCTION LIWITS CONSTRUCTION LIWITS EASEWIFF FOR CONSTR OF SLOPES ENSUREM FOR CONSTR OF SLOPES ENSUREM FOR CONSTR OF SLOPES CONSTRUCT FOR CONSTRUCT FOR CONSTRUCT EASEWIFF FOR CONSTRUCT FOR CONSTRUCT | PROPERTY AND EXISTING RAW LIES | 28.30 4 27.10 4 27.10 27.07 L ASMT AREA = | 25.00 L 25.00 L 25.00 L 23.35 L | PARCEL Z REOD ESMT - DEIO9 - NORFOLK SOUTHERN RAILWAY COMPANY PARCEL Z REOD ESMT - DEIO9 - NORFOLK SOUTHERN RAILWAY COMPANY PMT OFFSET/ STATION/ MORTHING/EASTING COORDINATES | | 12 25 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | | | 5 | | DE10013 110.00 R 56.95 2547 62.97 R 2547 397.50 | 1510 - 153 - 1336 - 1336 - 1336 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
|--|--|---|--|---|-------------------------------------|---|--|---|--|---|---|--|---|
| | | L 111-00-00 L 108-34-10 L 108-00-00 108-00-00 4434-21 SF | 108+00.00 108+00.00 109+50.00 112+00.00 | 109 - WORFOLK SOU | | | | 4 : | 10) Tuo. | \$ 51°30′38.2° 107+95.81 N 41°55′37.7° | | SELVIOLE BEARING | 7. |
| EXISTING LIMIT OF ACCESS REO'D LIMIT OF ACCESS EXISTING LIMIT OF ACCESS & R/W REO'D LIMIT OF ACCESS & R/W ORANGE BARRIER FEWCE | BEGIN LINIT OF ACCESS | N 1219244,138 N 1219462,195 N 1219489,715 | 1219489.715 1219494.393 1219376.204 1219169.521 1219162.799 1219162.799 | ARCEL Z REOD ESMT - DEIO9 - NORFOLK SOUTHERN RALWAY COMPANY PMT OFFSET/ STATION/ NORTHING/EASTING COORDINATES | | PROPOSED SXL SR 42 PROPOSED SXL SR 42 PROPOSED SXL SR 43 PROPOSED SXL SR 43 PROPOSED SXL SR 43 | Manual Communication of the Co | | PURPLY OF 039 | | PROPOSED C/L SR 42 E PROPOSED C/L SR 42 E PROPOSED C/L SR 42 | 1 1 | |
| RAW | ELA BLA | _n | וויו דיו דיו דיו דיו | ANNAPARAKANAAA G COORDINATES | C - | DE 10014 DE 10037 DE 10038 DE 10035 | PARCEL 3 REOD DRWY. | REOD R/W REOD R/W REWAINDER | DE10014 | | 2535 2485 2486 | PARCEL 3 REGO | 15825-60-000E-46# |
| | DATE | | | ALIGNMENT | | 55.00 80.00 80.00 80.00 | DRWY, ESWT - | 5297.08 0.122 +/- 6.1 | 154. 19 55.00 R 9.49 | 14, 27 50, 00 R 229, 88 | 45. 52 R 145. 66 39. 92 R 238. 04 35. 77 R | OFFSET/ DIST | |
| | REVISIONS | PROSED C/L SR 42 0POSED C/L SR 42 0SED C/L SR 42 | PROPOSED C/L SR 42 | | | 107+95.81 108+17.96 108+17.96 107+96.84 107+95.81 | DEIOT/SV3 - STATION/ | SF ACRES ACRES | N 36"08'22.3" 107+95.81 N 51"30'38.2" 107+95.42 | S 50°25′53.2° 1 111+80.66 N 36°52′14.7° V | 10/+95, 42 \$ 38*20*33.0* 109+40.97 \$ 36*38*42.1* 11/+79, 58 | PARCEL 3 READ RAW - DEIDI/SV3 - CITY OF LOCUST GROVE PART OFFSET/ STATION/ ALIGNMEN DIST BEARING | |
| | DATE | DEGREE - 2 1 - 42. DE 10032 30.00 L DE 10033 19.30 L ARC LEARTH - 604.96 ARC LEARTH - 604.96 CHORD BEAR - N 26.04.71 LATH CHORD - 603.67 PADJUS - 2673.57 PEGREE - 2 08.38 DE 10030 23.85 REOD EASHT AREA - | DE10030 DE10031 ARC LENGTH CHORD BEAR LNTH CHORD LNTH CHORD RADIUS | PARCEL 2 REOD ESMT - DEI | | PROPOSED C/L SR 42 | CITY OF LOCUST GROVE ALIGNMENT | | PROPOSED C/L E PROPOSED C/ | W PROPOSED C/L SR 42 W PROPOSED C/L SR 42 | E PROPOSED C/L SR 42 E PROPOSED C/L SR 42 | | |
| | TE REVISIONS | 9 120+50.00 120+50.00 37.9' W -9' 114+50.00 5298.68 SF | 114+50.00 114+50.00 | IO - NORFOLK STATION/ | DE10017 REQD EASUT REQD EASUT | DE10039 DE10040 DE10041 | DE10017 DE10019 | PARCEL 4 RE | REOD R/W REOD R/W REWAINDER | DE10017 2486 | 2487 DE10019 | PARCEL 4 REQ | |
| PROJEC COUNTY 1 AND L 2 AND 2 CAN 2 TO CAN 2 TO CAN 2 TO | | N 1218418.642 E 2313713.438 N 1218415.009 E 2313703.589 N 1218957.228 E 2313438.006 | N 1218957, 228 E 2313435, 190 N 1218960, 593 E 2313443, 155 | ILWAY COMPANY NORTHING/EASTING C | 35.65 N 50°25'53.2" E 50.00 R | | R 111+80.66 48 5 30'35'35.4' E 413+65.75 | PARCEL 4 BEOD ESWT - DE108/SV4 - HEWRY COUNTY PWT OFFSET/ STATION/ ALIGNMENT DIST BEARING | 3/85.55 SF • 0.073 ACRES • +/- 2.3 ACRES | 50.00 R 11+80.66 50.00 R 11+80.66 14.27 N 50'25'53.2' E 35.77 R 11+79.58 | \$ 34.05.41.2" E 113+26.64 \$ 1.09.06.2" E 113+65.75 | STATION/ BEARING | |
| 067 | STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP | 2 364 | 155 PROPOSED C/L SR 42 | 4 | PROPOSED C/L SR 42 | PROPOSED C/L SR 42 PROPOSED C/L SR 42 PROPOSED C/L SR 42 | PROPOSED C/L SR 42 PROPOSED C/L SR 42 | ALIGNMENT | | PROPOSED C/L SR 42 PROPOSED C/L SR 42 | PROPOSED C/L SR 42 PROPOSED C/L SR 42 | LIGNMENT PROPOSED C/L SR 42 | Calcin |

Administration Department



P. O. Box 900 Locust Grove, Georgia 30248

> Phone: (770) 957-5043 Facsimile (770) 954-1223

Item Coversheet

| Item: Ordin | nance l | Home | Delivery of | Alcoh | ol / HB 879 Compliance | | |
|---|---|------|-------------|-------|--------------------------------------|--|--|
| Action Item: | | × | Yes | | No | | |
| Public Hearing Item | ı: | | Yes | × | No | | |
| Executive Session It | em: | | Yes | × | No | | |
| Advertised Date: | N/A | | | | | | |
| Budget Item: | Sudget Item: Revenues in Alcohol Tax and Licensing | | | | | | |
| Date Received: | December 2, 2020 | | | | | | |
| Workshop Date: N/A (or December 16, 2020, if necessary) | | | | | | | |
| Regular Meeting Date: December 7, 2020 | | | | | | | |
| Discussion: | | | | | | | |
| - | | | • | - | changes by the State in terms of Hom | | |

Attached is an update to the Alcohol Ordinance regarding recent changes by the State in terms of Home Delivery of wine, malt beverages and distilled spirits from the last General Assembly. The State now allows for home delivery by package stores with distilled spirit licenses unless a local ordinance prohibits it. Some of this is likely due to the Covid-19 Epidemic and issues related to package sales as part of curbside options. Furthermore, there is language that allows for retail package sales by on-premises consumption licensees but requires a specific licensing aspect by the local jurisdiction if home deliveries are permitted. These can only be delivered within the corporate limits (license limit), so delivery to, say, Lake Jackson or Heron Bay is not authorized. This amendment replaces our current prohibition since state law has now changed and allows for restaurants to apply for a specific license to sell by the package wine and malt beverages (not a mixed drink or other distilled spirits).

Recommendation:

RECOMMEND ADOPTION OF ORDINANCE TO ALLOW FOR HOME DELIVERY OF ALCOHOL UNDER HB 879 PROVISIONS AND RESTRICTIONS.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

ORDINANCE AMENDING TITLE 5 OF THE CITY OF LOCUST GROVE CODE OF ORDINANCES REGARDING "BUSINESS TAXES, LICENSES, AND REGULATIONS", CHAPTER 5.28 "ALCOHOLIC BEVERAGES" OF BY DELETING SECTION 5.28.430 ENTITLED "DELIVERY OF ALCOHOLIC BEVERAGES", BY SUBSTITUTING SECTION 5.28.430 ENTITLED "HOME DELIVERY OF ALCOHOL", BY AMENDING CHAPTER 5.28 THEREOF; TO PROVIDE FOR CODIFICATION; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the City of Locust Grove ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City is authorized, pursuant to Charter Section 1.12(15) to regulate the sale of intoxicating liquors; and

WHEREAS, the City finds it necessary to amend its ordinance to allow for the delivery of alcohol in accordance with HB 879 which provides for delivery by Packaged Goods Retailers with Distilled Spirits Licenses and by certain package goods retailers with on-premises pour licensees under specific regulations; and

WHEREAS, the City finds it necessary to amend its City Code to comply with and implement the provisions herewith and to establish an effective date for home delivery of alcohol within the corporate limits of the City.

THEREFORE, THE COUNCIL OF THE CITY OF LOCUST GROVE HEREBY ORDAINS

SECTION 1. Code Section Amendment. Section 5.28.430 of Chapter 5.28 of Title 5 of the Code of Ordinances of the City of Locust Grove is hereby amended by repealing the existing Section in its entirety and substituting in lieu thereof a new Section 5.28.430 to read as follows:

Section 5.28.430 Home delivery of alcohol.

- A. For all purposes of this section, a "packaged goods retailer" shall have the same meaning as provided in O.C.G.A. §3-3-10.
- B. Retail Package Dealers licensed by the City shall be able to deliver wine, malt beverages and distilled spirits in accordance with O.C.G.A §3-3-10.
- C. No packaged goods retailer with only a "on-premises" permit shall be permitted to engage in delivery operations without first obtaining a proper alcohol license from the city pursuant to the same procedures as are set forth in Article II of this Chapter.
 - 1. In addition to any authorizations provided by state law, on-premises pour permit holders can apply for a "restaurant delivery license" to allow on-premises permit holders to deliver package beer and wine under the provisions of O.C.G.A. § 3-3-10.

SECTION 2. Codification. This ordinance shall be codified in a manner consistent with the laws of the State of Georgia

SECTION 3. Severability.

- A. It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.
- B. It is hereby declared to be the intention of the City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraphs, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.
- C. In the event that any section, paragraph, sentence, clause or phrase of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance and that, to the greatest extent allowed by law, all remaining sections, paragraphs, sentences, clauses, or phrases of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 4. Repeal of Conflicting Provisions. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed, except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 5. Effective date. This ordinance shall become effective immediately after its adoption by the Mayor and the City Council of Locust Grove.

| SO ORDAINED this day of | , 2020. |
|---------------------------|----------------------|
| | ROBERT PRICE, Mayor |
| ATTEST: | APPROVED AS TO FORM: |
| MISTY TITSHAW, City Clerk | CITY ATTORNEY |
| (Seal) | |