## CITY OF LOCUST GROVE

WORKSHOP MEETING AGENDA
TUESDAY JUNE 21, 2022 - 6:00 P.M.
PUBLIC SAFETY BUILDING — 3640 HIGHWAY 42 S.
LOCUST GROVE, GA 30248

CALL TO ORDER	Mayor Robert Price
INVOCATION	City Manager Tim Young
NVOCATION  PLEDGE OF ALLEGIANCE  APPROVAL OF THE AGENDA (Action Needed)   APPROVAL OF THE AGENDA (Action Needed)   ■	
APPROVAL OF THE AGENDA (Action Needed) 图	
PUBLIC COMMENTS/PRESENTATIONS	2 Items
<ul> <li>Presentation of the Comprehensive Transportation Plan by consult</li> <li>Presentation of the Master Trails Plan by consultant Michael Kray</li> </ul>	
PUBLIC HEARING ITEMS	1 Item
Ordinance to amend Section 17.04.090 Residential Growth Regular Limitations	tion to update Residential Growth
OLD BUSINESS/ACTION ITEMS	None
NEW BUSINESS/ACTION ITEMS	3 Items
<ol> <li>2022-2023 Memorandum of Understanding (MOU) with GA Department Program (Motion Required)</li> <li>Resolution to award the bid for services associated with the road Matthews Contracting Co., Inc. (Motion Required)</li> <li>Plan for future events on front lawn (Discussion/Possible Motion)</li> </ol>	
CITY OPERATIONS REPORTS / WORKSHOP DISCUSSION ITEMS (No Action	ons Needed unless added to <mark>New</mark> Business)
Main Street Operations (Monthly Update Report)	
Public Safety Operations (Monthly Update Report)	Chi <mark>ef</mark> Derrick Austin
Public Works Operations (Monthly Update Report)	Director Jack Rose
Administration (Monthly Update Report)	Bert Foster, <mark>Ass</mark> istant City Mana <mark>g</mark> er
Community Development Operations (Monthly Update Report) Daunt	é Gibbs, Comm <mark>unit</mark> y Development <mark>Dire</mark> ctor
<ul> <li>Ordinance to adopt Section 8.23 – Fire Prevention and Protect</li> </ul>	ion - (Anthony Hicks, Fire Marshal)
ARCHITECTURAL REVIEW BOARD (ARB) (Review and Comment Portion C	Only)None
CITY MANAGER'S COMMENTS (Update of Activities)	Tim Young
MAYOR'S COMMENTS	Mayor Robert Price
EXECUTIVE SESSION – If needed, for property acquisition, personnel, and	or litigation
ADJOURN -	

ADA Compliance: Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons.

Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk via e-mail at <a href="majoratrial-newtrans-newtr